

of Poplar
ation Bible
endance of
ent super-
Bal Cul-
S. Moody,
E. Harvey
offering of
Baptist Or-
the close
as of which
students.

ent visitors
record: Dr.
Virgil Rat-
ers S. Hen-
Joe Haig-
Mrs. Thie,
Lucas, Col-
kson; Dr.
ton, Ken-
y, Mobile,
Buchanan,
, Newton;
han Calla-
Sandifer,
attiesburg.
Religious
hold its
29 at the
neological
s, accord-
ent of the

has been
with those
oklahoma,
see, Lou-
as Texas.

D. Jones
the past six
, and.
D. Jones
to a well
nd.
st Church
n and his

VED:
the entire
ip express
anks and
ng efforts
ce.
how much
and com-
this short
people by
esentation

at his good
atient and
day night

n blessed,
er and our
his short

d wishes,
im in his

his family
happiness,
of God's
as greatly
n as our's
and yours

tee.
the minute
be given
a copy to

RT
on of

SH
martin
g stores
OL VA

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, August 22, 1946

NEW SERIES—VOLUME 28—NO. 35



DR. J. R. SAMPEY

Dr. Sampey Called Home

Sixty-Five Years a Preacher;
Fifty-Eight Years a Teacher

BY G. S. DOBBINS

(Professor of Church Administration
and Religious Education, The Southern
Baptist Theological Seminary,
Louisville, Ky.)

Doctor John Richard Sampey, president emeritus of the Southern Baptist Theological Seminary, died at his home, 1313 Willow Avenue, Louisville, Ky., at 5:30 p.m., Sunday, August 18.

Doctor Sampey had experienced a gradual decline of health for the past two years. He faced the inevitable and with characteristic courage and hope. Even in his last hours of semi-consciousness, he breathed fervent prayers of faith and assurance.

Born in Fort Deposit, Ala., September 27, 1863, Doctor Sampey was approaching his eighty-fourth year. From his preacher father and his

Dr. R. G. Lee To Preach In City Auditorium--Will Bring Famous Sermon "Pay Day Someday" SPECIAL MUSICAL PROGRAM PLANNED---AUGUST 31---7:45

Dr. Rankin Makes Preliminary Survey \$427,000 Needed In One Area

A cablegram from Hongkong August 6 reports the results of a preliminary survey of South China's relief needs, conducted by Dr. M. Theron Rankin and Dr. Baker James Cauthen, now on tour of Baptist missions in the Orient.

The report indicates the following sums of money needed for relief and rehabilitation in that one area of Baptist responsibility in China:

\$100,000 for direct relief through the churches;
\$75,000 for Baptist workers;
\$25,000 for orphans and the aged;
\$27,000 for medical aid;
\$50,000 for aid to Baptist students;
\$150,000 for rehabilitation of residences, churches, and schools.

Air transportation was secured for their return to Shanghai August 11, where they were to participate in several conferences of the Baptists of China.

He and Dr. Cauthen left the States June 24, and reached Shanghai July 1. Dr. Cauthen will remain abroad for two years or more. Dr. Rankin will return in late 1946.

gentle Christian mother he received a heritage of high ideals that marked him throughout his career. He graduated from Howard College in 1882. Entering the Seminary at 19, he was graduated at 22, and immediately was chosen by his great teacher, Dr. John

(Continued on Page Two)

EXECUTIVE COMMITTEE MEETS IN SPECIAL SESSION Negro and Prison Work Strengthened—Grants Made to Churches

By D. A. McCall Exe. Secretary

The Executive Committee has just met in special session. Members present were: Dr. J. D. Ray, Rev. George H. Gay, Rev. J. L. Sullivan, Mr. E. D. Hurst, and Rev. J. B. Parker.

An added appropriation was made for Bible Institutes for negro leaders. Real progress is being made in this work.

A request from Chaplain A. R. Beasley, Parchman, was read and monies voted to aid in the work of rehabilitation among the prisoners. Several hundred out of the total population of 1800 are Baptists. Are we preachers and the churches failing? Well, the work there is a deserving one.

Help was voted for a School of Music in a South Mississippi association. A half dozen grants were made to as many churches asking for Pas-

toral or Building aid—all but one, as a matter of fact. This plea evoked a sympathetic hearing, but already a large grant had been made this church and monies voted exceeded the budget in this item.

Just about the most refreshing meetings of the year to us are these Executive Committee meetings. This was one of the best, and they turned us down in the main thing we called the meeting for at this particular time. It was all right! It is a very democratic meeting—no bosses, no dictators, no one "hogging" the time, no wire pulling—just an honest-to-goodness meeting.

They requested us to get a listing of surety bonds carried by our institutions.

Plans for a worthy State Mission offering in October were discussed. Doxology!



REV. J. B. PARKER

REV. J. B. PARKER JOINS CONVENTION BOARD STAFF

Will Do Institutional Work

BY D. A. McCALL,
Executive Secretary

Rev. J. B. Parker comes with the Convention Board September 1, 1946. He will do institutional work. He is a Union University and a Baptist Bible Institute product, so far as educational training is concerned. Brother Parker was pastor for two years at Collins, two years at Ridgely, Tennessee, and for 18 years has been at Ripley, Mississippi. He did institutional work in Louisiana while in attendance at Baptist Bible Institute. He married Miss Lucille Magee of Collins. Brother Parker and Mrs. Parker have been outstanding church and denominational leaders.

The work of Brother Parker will consist in visiting hospitals and other institutions. He will carry the story of Christ to the sick and suffering rendering a ministry in comfort! He will assist pastors in organizing visitation groups to go into the institutions. He will distribute tracts, books, and magazines to patients and inmates. His services will be helpful in making contacts for families throughout the state. His work will be a literal fulfillment of the words of Jesus, "I was sick, and ye visited me." (Matthew 25:36).

BR

To the people of Bluff Springs Church: You may look for a little visitor in your home next week. It is my prayer that the Baptist Record will find a big welcome in your home and Christian life.—R. L. Cooke, pastor.

Dr. R. G. Lee of Memphis will speak for the second time in recent months at the Youth for Christ Rally on August 31 at 7:45 p. m. Harold Jordan, director of Jackson Youth for Christ says that from three to four thousand people are expected for this meeting, which will be held in the City Auditorium. Dr. Lee has preached his famous sermon "Pay Day Someday" for 264 times in 36 states and Canada. Dr. Lee is unable to answer all the calls he receives to preach this sermon and Jackson is indeed fortunate to have the opportunity to hear him at this state-wide rally of the Youth for Christ Movement. The sermon is based on the 21st Chapter of Kings. Dr. Lee says, "It is a sermon the Lord has blessed."

Among the special musical features will be an orchestra directed by Miss Virginia Hoogenakker of Calvary Baptist Church, which will present ten minutes of music prior to the beginning of the services at 7:45. Other features of the evening will be a City-wide Youth Choir, the Baptist Ensemble from Crystal Springs, solo by Billy Moore of Jackson and the Youth for Christ Trio. Congregational singing will be conducted by the Rev. O. H. Scott of Tylertown.



DR. CLIFTON J. ALLEN

Dr. Clifton J. Allen, Editorial Secretary of the Baptist Sunday School Board, Nashville, Tenn., will be on the faculty of the statewide Better Bible Teaching Program at Calvary Baptist Church, Jackson, the week of September 16-20.

Dr. Allen will also speak at the Hinds-Warren associational Sunday school meeting on Sunday afternoon, September 15, at 2:30, at Calvary Baptist Church.

For further information, see Sunday School Department in this issue.

ONE Hungry WORLD

Conscientious givers in Southern Baptists' campaign to raise \$3,500,000 for overseas relief and rehabilitation before September 30 ask: "What can our money do when the need is so great?"

Dr. George W. Sadler, director of the Relief Committee of the Foreign Mission Board, answers it with the story of one man.

He is Dr. Manfredi Ronchi (pronounced man - free - dy ron - key). "When I went through Rome last January on my way to the Near East, I learned that conditions were so bad a pair of shoes cost \$60. How do you live?" I asked Pastor Ronchi.

"It is one continuous miracle!" he replied. "We have heard about the providence of God but now we actually know what it is." Dr. Sadler gave this secretary of the Italian Baptist Union a check for \$18,000, appropriated out of Southern Baptist relief funds, to help Italian Baptist families get back on their feet.

Dr. Sadler says he noticed Pastor Ronchi's old blue serge suit, obviously the only one he had. It was shabby attire for a man who represented Baptists, and often all evangelical Christians, before British and American officers in military government and Italians in high places. Dr. Ronchi made no mention of it until one morning when he interviewed Dr. Sadler in the hotel in which he had been billeted.

"Yesterday when I appeared at the entrance to this hotel, the Italian guards and military police detained me," he said. "I thought I was going to have to send for you in order to get in to keep my appointment."

"Today," he said, "I passed without question. That's what a new suit will do for a man in Rome!" A parcel from a Baptist laymen in America had arrived the day before, and the second-hand suit it contained was Pastor Ronchi's size.

"He was a different person!" Dr. Sadler declares. "A better suit of clothes did wonders for his morale." That was personal rehabilitation.

In explanation of how Italian Baptists had managed to survive the war, Pastor Ronchi confided an intimate experience. "When the country was being blown to bits, we could not get bread enough to go around. American soldiers were often in our home, and they were generous with whatever they had. I have never smoked, but I knew that nicotine retards appetite, and to stave off hunger when all the bread we could get was divided between my four little ones, I accepted their cigarettes. Now that bread is less scarce, I am glad to quit smoking.

Who is Pastor Ronchi? Son of a medical doctor, grandson of a lawyer, he is the only member of his old-line Italian family who is an evangelical Christian. He studied law at the Universities of Naples and Rome. In the Navy during World War I, he got a New Testament, and began to study it. In passing Teatro Valle Baptist Church, Rome (of which he is now pastor) he saw an invitation to come in and study the Bible. He gave up law and entered the Waldensian College at Rome, graduating with top grades. He is the able executive secretary of the Italian Baptist Union.

Foreign Mission Board, Southern Baptist Convention

M. Theron Rankin, Executive Secretary
Märjorie E. Moore, Publicity Chairman, Relief Committee

DR. SAMPEY CALLED HOME (Continued from Page One)

A. Broadus, to be his assistant in the departments of New Testament and Homiletics.

Turned from Mission Field to Teaching

Persuaded to give up his desire to go to Mexico as a foreign missionary, the young teacher threw himself with great zeal into his work with Dr. Broadus. When another brilliant young man, A. T. Robertson, was invited to become a member of the faculty, young Sampey surrendered his right to the coveted post in New Testament in order that his colleague might have it, thus being in some measure responsible for the notable career of the great Greek Testament scholar whose fame became international. With undiminished zeal Dr. Sampey then gave himself to the teaching of Old Testament — English and Hebrew.

Wrote Significant Books

He developed a syllabus for Old Testament study which served as a valuable guide to his students, and later wrote *The Heart of the Old Testament* with penetrating insight into the essential message of the Hebrew scriptures. At the heart of the Old Testament he found Christ, whom he loved with consuming devotion and preached with passion and power. A number of other significant books came from his pen.

Dr. E. Y. Mullins' death occurred in 1929. Faculty and trustees turned unanimously to Dr. Sampey to take up the responsibilities of the presidency. As administrator, Dr. Sampey faced grave problems, for the depression brought greatly decreased income with which to carry on the work of the Seminary and at the same time pay off a million-dollar building debt.

Continuing to carry a heavy teaching load, Dr. Sampey guided the Seminary through the perilous times of his fourteen years as president, living to see the last dollar of the debt paid. Upon his voluntary retirement in 1942, and the coming of Dr. Ellis Fuller to be his successor in the presidency of the Seminary, he continued to be vitally interested in the affairs of the school and the Convention in which he had served for sixty years. Although his physical strength gradually failed, his mental vigor was maintained to the end.

Taught 7,000 Ministers

Dr. Sampey probably taught more ministers than any other teacher known to history — some 7,000 having set under his instruction. As chairman of the Uniform Lesson Committee for forty years, he was largely responsible for guiding the Bible study of untold millions in the Sunday schools of more than forty Christian bodies. His evangelistic meetings and missionary tours led thousands to Christ. His scholarship and writings helped mighty to turn the tide from the destructive Bible criticism of the past generation to a constructive and creative view.

For three successive terms — 1935-38 — he was president of the Southern Baptist Convention, over which he presided with effectiveness and charm.

Washington and Lee University bestowed upon him the degree of D.D. in 1887 — an unusually befitting honor in the light of Dr. Sampey's life-long devotion to Robert E. Lee. The degree of LL.D. was granted him in 1901 by

Barnett Resigns Work At Stringer

We have just closed a most successful revival at the church at Stringer. The Rev. J. R. Barnett, pastor of the church did the preaching. There were nine who came by profession of faith and six who came by letter. The entire church and community was spiritually revived.

On the closing night of the meeting Bro. Barnett gave the church his resignation. He and Mrs. Barnett will enter the Southwestern Theological Seminary in the fall. The entire community regrets their leaving and wishes for them much success as they return to school.

Since Rev. Barnett's pastorate which began in March, 1946, the debt which was made over a year ago on the new building has been paid off. Our love offering to Rev. Barnett was \$240.— Billy Lewis, Church Pianist.

BR

MISSOURI LUTHERANS SEND RELIEF OVERSEAS

ST. LOUIS—(RNS)—More than \$1,000,000 has been dispensed for relief in Europe and Asia since VE Day by the Emergency Planning Council of the Lutheran Missouri Synod. It was announced here by Dr. Lawrence Meyer, executive director of the council.

He said the major part of the fund was used to buy foodstuffs, but one of the big projects is the operation of orphanages in France and Germany. A program for restoration of religious libraries and replenishment of religious and theological books also has been undertaken.

A three-man delegation, including Dr. Meyer, will leave soon for Europe to aid in the distribution of relief supplies. Others in the group will be Dr. Fred Mayer, professor at Concordia Seminary here, and the Rev. Walter C. T. Daib, European representative of the Synod's Board of Home Missions.

Howard College and in 1920 by Baylor University.

Preached Over Radio For Ten Years

A few months before his death, The Broadman Press brought out a volume of Dr. Sampey's choice radio sermons under the title, "Ten Vital Messages." For nearly ten years he preached the monthly sermon in "Fellowship Chapel" over Station WHAS, Louisville. During his retirement years he devoted much of his time to the writing of his autobiography, which is soon to appear from The Broadman Press as "Memoirs of John R. Sampey." This volume will make a notable contribution to Southern Baptist history.

Dr. Sampey's first wife, Annie Renfroe, died in 1925. He was married to Ellen Wood of Birmingham, Ala., in 1926. He is survived by Mrs. Sampey; two daughters, Eleanor Floyd and Elsie Duggers; a son, Dr. John R. Jr., professor of chemistry in Furman University; and a grandson, Richard Floyd, student at Lexington, Ky.

Funeral services, in charge of Dr. Ellis Fuller, were held Tuesday, August 20, 11 a.m., at Crescent Hill Church. The body lay in state in the faculty room of Norton Hall from Monday evening to Tuesday morning. Burial was in the Seminary lot at Cave Hill Cemetery alongside of his comrades.

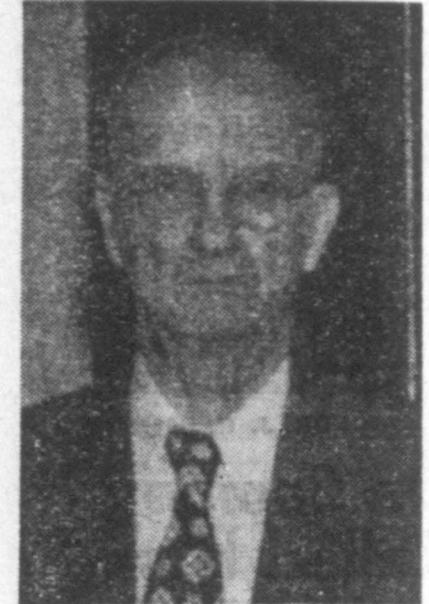
Baptists of the world and Christians of every name join in their tribute

G. S. Jenkins Retires

Served Lucedale 16 Years

Rev. G. S. Jenkins who served for 16 years as pastor at Lucedale, has resigned his work after a fruitful ministry at this good church. He was born in Gordo, Alabama, in 1872 and moved to Mississippi in 1880. In 1891 at Blythe's Creek church in Choctaw county, he was licensed to preach. He has served in five different county seat towns as pastor. He married Miss Lonie Miley of Bay Springs in 1914. They have three children, Annie Bell, who teaches at Blue Mountain College; Virginia, who is a church worker in Nashville, Tenn., and George Jenkins, who is a Baptist minister.

Rev. Jenkins has served in the min-



REV. G. S. JENKINS

istry 55 years, and says, "After having had the privilege of preaching for 55 years, I love to preach the Gospel." It is planned that he will preach the first sermon in the new church building now being erected at Lucedale.

On July 1, Dr. Fred Mosely assumed the pastorate and has entered into all the duties with enthusiasm. He is a native Mississippian, and his wife, a native of Mobile, is proving a fine helper. The auspicious beginning of the new pastor, points to a successful ministry in Lucedale, where he has been given a hearty welcome. He came from Brooklyn, Miss. He is a graduate of Mississippi College and the New Orleans Seminary.

RIDGECREST CHOIR SINGS DURING RADIO HOUR

Dr. H. W. Tribble Is Speaker

With Dr. Warren Angell of Oklahoma Baptist University directing, the music of next Sunday's Baptist Hour will come from the auditorium of the beautiful Baptist Assembly Grounds at Ridgecrest, N. C. Dr. Angell is the dean of the School of Fine Arts of Oklahoma Baptist University and was formerly a member of the Fred Waring Glee Club.

The choir for the broadcast will be composed of singers and choir masters from all over the South who will be holding a music conference there that week.

Dr. Harold W. Tribble will speak from Ridgecrest on the subject, "Answering Christ's Prayer—Sanctification," his last in a series of four messages on the general theme, "A Faith for Every Man."

to this man of God who for a long and useful lifetime pled the cause of Christ with individuals and multitudes and who begged his students and fellow ministers to "give Christ all the keys," he himself setting the example.

Thursday, August 22, 1946

THE BAPTIST RECORD

3

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." I Corinthians 1:23.

I On Sunday at Parchman—State Penitentiary—we had some unusual experiences. At ten o'clock at Camp 12, we brought a gospel message and witnessed seven public professions of faith. At eleven o'clock we brought a gospel message at Camp 6; and following the service, we talked to eight men who had made professions of faith and were to be baptized that afternoon. Calvary Baptist Church, Jackson, Dr. Claud Bowen, Pastor, had authorized us to baptize these brethren into their fellowship. We had the noon meal in the home of Superintendent Wiggins where we were shown every courtesy. Chaplain A. R. Beasley, who has been leading in a very fine way in the work of rehabilitation, was present as was Associate Chaplain Skutt, recently added to the staff. Others were present also.

At two o'clock we had the baptismal service. We read of another prison baptismal service as found in Acts 16. We also read Matthew 3, giving us the example of Jesus, and Romans 6. We then went into the water and the men followed in single file. They were in fine spirit, and why not! The fact that the service was under armed guard was lost sight of in the high spirit of the hour.

At night we were at Stone Street Mission in Jackson where another congregation literally packed the building. Pastor L. S. Polk leads in a fine way in this work. Calvary Baptist Church, Jackson, started and sponsors this mission.

In the light of the fact that there are so many big and worthwhile things to be done, we cannot understand why an occasional preacher and some churches mill around in the mud.

II

By referring to page 19 of the 1945 Convention Annual, you will find a list of board members whose terms expire this year. The associations that are due to nominate one board member each for the three following years are: Attala, Carroll, George, Greene, Grenada, Holmes, Jasper, Jeff Davis, Jones, Lauderdale, Lawrence, Lebanon, Lee, Leflore, Lincoln, Monroe, Montgomery, Panola, Pearl River, Scott, Tate and Winston.

It should be remembered that an association only nominates and the convention elects its own board members. The convention usually follows the nomination of the association.

Only in case of death or removal of residence from the association will any other association have occasion to nominate a board member this year.

The association may not accept the resignation of a board member. Only the convention, who elects the board member, may accept a resignation; and there is no occasion for a resignation as a board member. If he is unable to attend the session, he may ask another qualified Brother to sit in for him at the meeting of the board.

We mention these matters simply that misunderstandings and needless conflicts may be avoided.

III

We were glad to be back at Goodwater, Simpson County, in a few services. It was good to have fellowship with Pastor G. T. Henderson. His spirit is certainly fine and Christian in every way. The attendance was good. The church is talking about going to full time. There were five additions, two for baptism.

We were happy to have a little fellowship with Dr. W. E. Greene and Brother T. W. Hembree as they lingered in revival services near by. This gave us more good fellowship.

We heard all sorts of good things about Pastor G. O. Parker and the church at Magee. Some of the folks were telling us that attendance and finances are above anything they have ever known. They have an exceptional leader in Brother Parker. The church has just completed a fine educational annex.

We went out to Jackson College for a service and were pleasantly surprised at the fine condition in which the grounds are kept, the nice building, and the large enrollment that stands at over 1,000. Many teachers from over the state were enrolled."

We ran down to Salem, Covington County, for a Sunday morning service. The house was packed with people and a spirit of worship prevailed. We had the noon meal in the home of Pastor and Mrs. Reese Rogers. They are some of the best to be found anywhere. They were awaiting the coming of Dr. Cox for their revival services.

At night, we were at Eastside, Jackson, with Rev. L. S. Polk, who is leading in an exceptional work.

Mrs. Polk led in a spirited song service, and we had the privilege of talking to the congregation that taxed the capacity of the place of worship.

We visited the Bouie Street Baptist building project at Hattiesburg and found it well under way. Pastor Cecil Smith is rendering a fine service.

IV

Association time is upon us. Mississippi Baptists should have facts in minutest detail about their work.

We succeeded a line of distinguished leaders as former Executive Secretaries in Wallne, Roe, Lawrence, Gunter, Gambrell and others. We found a good organization as to personnel with a working program. We found a record of honesty in the administration of funds through the Convention Board Office. An annual audit was made.

Realizing that we do not graduate in this life in many matters, we gave ourselves to a study of the work. First, we put two bookkeepers to checking the morning mail. As a pastor, we believed that more than one person should count, check, and handle church funds. We still believe that. We believe the same sort of check should be obtained in handling denominational monies. The Executive Secretary is in the peculiar position of being responsible for

these monies, yet he does not actually handle the monies. We believe honesty has always obtained at this point in the Convention Board office. Still the Kingdom business requires the very best possible methods.

Second, we inaugurated serially numbered receipts in duplicate with a duplicate retained in a bound volume.

Third, we set up an audit of Baptist Record books and funds. This entailed setting up a complete form of bookkeeping in that department.

Fourth, it was at our suggestion that since we are handling more money surety bonds should be raised. The Executive Secretary is bonded in the amount of \$15,000. Bookkeepers are bonded in the amount of \$13,500. The office secretary is bonded in the amount of \$2,500. Janitors are bonded in the amount of \$2,000. This is a total surety bond in the amount of \$33,000. Honest men do not mind safeguards. Dishonest men should have safeguards.

Fifth, at our suggestion we started a quarterly audit of our books by a certified public accountant.

Sixth, we asked for an audit committee to study minutely our bookkeeping system with the idea of making any improvement of it and, second, of reporting to this office and the convention on the audit.

Naturally, we have continued such measures as publishing receipts for the churches every three to six months.

The associations should also study the distribution of Co-operative Program funds as follows:

60 percent for State Causes distributed as follows: 20 per cent State Missions, 20 percent Christian Education, 6 percent Orphanage, 2 percent Ministerial Education, 9 1-2 percent Baptist Hospital (this year only), 2 1-2 percent Baptist Foundation.

The 40 percent to Southwide Causes is distributed as follows: 50 percent Foreign Mission Board, 23 1-3 percent Home Mission Board, 4 4-9 percent Southern Baptist Theological Seminary, 4 4-9 percent Southwestern Baptist Theological Seminary, 4 4-9 percent New Orleans Theological Seminary, 2 percent American Theological Seminary, 10 1-3 percent Relief and Annuity Board, and 1 percent W.M.U. Training School.

Preaching and promotional costs (so-called "overhead") stood at 1 3-10 percent last year. Items in this 1 3-10 percent are: Soul Winning, Missions, Christian Education, and Benevolences.

The distributions above are for 1946. There will be some slight changes for 1947.

We should press and increase giving through the Co-operative Program as it undergirds all causes, saves expenses of special campaigns and would be giving sufficient funds for all causes, prevent borrowing and thus save interest charges.

V

The Christian Education distribution for the month of July from the Co-operative Program was \$10,411.71. This is about the third month such distributions have been made for so many years that our bookkeeper does not even remember such distributions before. It is a great joy for us to sign these additional checks along with the others. This is better than paying out from \$30,000 to \$40,000 interest as we were doing when we came into this work. Paying interest may be good business for bankers, and our bankers have been as fine to us as anybody. But we do not believe it to be the best Kingdom Business. God Almighty has not suggested borrowing as a way out for His business but rather tithes and offerings.

VI

Some of the brethren seem interested in stream-lining, standardizing, solidifying, and what not, Clarke College. We speak now only as an interested Mississippi Baptist and whatever is best for all concerned; that is what we are for, but it does seem to us we need a school of the type that Clarke College now is. It is doing a special work in filling a distinctive place.

VII

We regret to lose Brother C. Z. Holland from the state. He is one of our most constructive and loyal pastors. We hope he does a good turn for Brother Bridges, and Arkansas, and returns to Mississippi. In leaving he expresses appreciation as follows:

"As I have had occasion to say many times, I think you are doing a most excellent work. I hope to stay in contact with the Mississippi Brethren. I love them. They have all been good to me."

Being human we appreciate friends who encourage and challenge us. We have regarded Brother O. P. Estes as one of our best friends since we knew him during Mississippi College days. He has been a Kingdom builder wherever he has gone. He writes as follows:

"Dear Good Secretary:

We missed you out of the state and rejoice that you are back. I think I noticed a change in the atmosphere some way when you got back. Hope you had a good and helpful trip.

At your suggestion, I expressed your spirit of gratitude to my people and had a good response. Plenty to do and the need is so urgent. We would acknowledge our appreciation of your leadership, as indicated by what the churches are doing.

Sincerely,
O. P. Estes

We appreciate the many letters of welcome we received as we returned to the office from our South American trip. They came from brethren as follows: Leon Macon, West Point; H. L. Martin, Senatobia; G. E. Wiley, Grenada; R. D. Pearson, Macon; J. D. Ray, Starkville; E. D. Hurst, Laurel; David Cranford, Charleston; William Potter, Carthage; Charlie Treadway, Cleveland; Claud Bowen, Jackson; John Newport, Clinton; Hon. Hermon Dean, Canton; J. B. Ray, Corinth; D. Swan Haworth, Vicksburg; Kenneth G. Hall, Philadelphia.

(Continued on Page Fourteen)

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson, 105, Miss. A. L. GOODRICH, Editor. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—The first 200 words free; all other words one cent each. Memorials are one cent per word.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs List, Inc., Clinton, S. C. Member Southern Baptist Press Association The Associated Church Press The Mississippi Press Association We do not use unsigned communications.

Christianity Can Heal The World's Hurts

BY C. E. BRYANT,
EDITOR ARKANSAS BAPTISTS

It is estimated that starvation kills someone "everytime your heart beats." But starvation is not always so kind as to bring universal death.

Starvation leaves stunted bodies and deformed minds, a generation of individuals unable to care for themselves.

... Starvation leaves in its path a trail of ill-will, ready to leap to the support of any theory based on prejudice and hate.

... Christianity, however, can enter the famine fields with food and clothing and good-will.

... Christianity can bring to individuals a knowledge of brotherly love, and to nations a sense of security through a just economy.

... Christianity can bring to one and all the Peace that passeth all understanding.

Christianity does these things through relief and rehabilitation. Give now through your church. Give now to build a better tomorrow.

—BR—

"Live and Help Live!"

BY MISS EDWINA ROBINSON,
State W.M.U. Secretary

Often we have heard the world say "Live and let live". The Christian says "Live and HELP live"! Christ came that we might have life and have it at its fullest. This embraces physical as well as spiritual life. God's word does not let us forget that our bodies are His temples. He wants that our bodies shall be strong.

Half the world's people are hungry—physically hungry—trying to keep life flickering without the fuel to feed the human dynamo. Out of our abundance—can we do less than HELP LIVE! We have that which will sustain life but we are blind to the need, deaf to the call for help and heartless in our failure to respond. If we but knew! If we but realized the desperate

distress of the physically hungry people of this world we would respond. Our Foreign Missionaries are in strategic places, face to face with the needs—ready to HELP LIVE, if we but furnish the food. The effort of Southern Baptists for World Relief and Rehabilitation can avail much if we are faithful. That dime you spend so carelessly will sustain the life of a child in China for one day.

"I am the Bread of Life" said Jesus. Hungry people know the meaning of bread; they know the life giving quality of it; the yearning longing for it; the satisfaction that comes from it. We must be the bearers of bread to those who physically hunger. "Give ye them to eat" said Jesus—His commands are that we share THE BREAD OF LIFE, not just bread. The relief and rehabilitation program of Southern Baptists goes deeper than physical relief. Physical relief must come first but spiritual relief should be our greatest concern.

"Live and Help Live"—it is not enough that we should enjoy life at its fullest but we must HELP live. To help, is the second greatest verb in our English language. To love, prompts us to help. We must "Live and HELP Live."

—BR—

The Baptist Orphanage, Its Purpose, Policy, Progress And Plans

By W. G. MIZE
Superintendent

The Baptist Orphanage received its Charter of Incorporation on July 18th, 1894. The Orphanage was organized for the sole purpose of founding and maintaining an Orphanage in the State for the support, education, vocational and Christian training of destitute orphan children of white parentage who may be placed in the care of the said Orphanage, under the support and patronage of the Baptist Churches and their friends and sympathizers. The Orphanage is controlled and supported by the Baptist Denomination of the State of Mississippi, however friends of other faiths have observed the good work being done by this institution and have made liberal contributions towards its support. There are eighteen members of the Board of Trustees elected by the Mississippi Baptist Convention who in turn elects the Superintendent.

The Baptist Orphanage admits children to the Orphanage regardless of their faith. Most orphans are sent to orphanages of their faith, because the church is the ally of the orphans and requests for admission are made by pastors of the different churches. There was a time when children

with neither mother nor father living were the only ones considered for admission but this policy has changed not only in the Baptist Orphanage but in all Child Caring Institutions. Children without parents or who have one parent, and sometimes children with both parents are admitted, if the parents are not able to take care of them. Circumstances very often govern the policy for admission of children. The child must pass a physical examination showing that it is free of contagious disease and has no mental deficiency. Children from two to twelve years of age are eligible for admission.

The Baptist Orphanage is located at the end of Bailey Avenue and Woodrow Wilson Drive in Jackson, Mississippi with some ten buildings and 112 acres of land making up the Campus and Farm. The Orphanage takes care of some 175 to 200 boys and girls annually. Several years ago the buildings of the Orphanage were in great need of repair. Due to the excessive cost of repairing the old buildings it was thought advisable to construct new buildings. The Building Program was launched and six new buildings have been erected and one remodeled. All of this work has been paid for and the Orphanage has no indebtedness.

The plant of the orphanage is made up of five dormitory-cottages, an administration building, a school house, a superintendent's home, a laundry, a commissary and dairy barn. The buildings are centered around the administration building. There are three dormitories for girls and two for boys. The girls are divided into three groups according to age.

Each girl is taught to take care of her own clothes. She is taught to launder them and at all times they must be in the best condition possible. The older girls prepare vegetables, help with the ironing and wait tables in the dining hall. Carter Hall houses the girls ranging in age from thirteen to eighteen. There are from three to five of these girls in a room. These girls take care of their own clothes, clean their own dormitory, and do the cooking and ironing of the clothes.

The boys are divided into two groups. The boys ranging in age from two to ten live in Memorial Hall. These boys clean their own dormitory and keep the campus rid of trash. The older boys of ten to eighteen years of age live in Jennings Hall. These boys work on the farm, milk the cows, mow the lawn and other chores which they are called upon to do.

The boys also make their beds, look after their clothes and clean up the dormitory. In every dormitory there is a piano and radio for the entertainment of the children. There is a nice living room in

each building, where the children are privileged to entertain their visitors.

The administration building is a new building which was built in 1940. This building contains the main office, library, Byrd Chapel, Sunday School Rooms, bedrooms for dietitian, secretary and guests, dining room, kitchen, cold storage and pantry.

The Orphanage plans to resume the Building Program as soon as possible with the erection of a School House, Dairy Barn, Laundry and Commissary as all of these buildings are inadequate. These buildings are to replace those in use at the present time. Other plans call for a complete housing for the pre-school age children, dormitory for boys, dormitory for girls, apartments for workers, gymnasium, swimming pool and other playground facilities.

The Orphanage is supported by 6 percent from Cooperative Program receipts and special Thanksgiving Offering. It is said and believed by many that we don't need to worry about the finances of an orphanage, that people will always take care of that. Well, that belief has sometimes caused the children here to go hungry. Money just doesn't rain out of the clouds for the Orphanage and it takes a sustained system of giving and of education to keep the flow of money to that level where it can do an adequate job. It has been said by a few that the Orphanage receives more than its proportionate part because of the appeal.

The orphan makes the orphanage. The orphanage is not a prison, but a home where love is shared among all. The children do not think of each other as just fellow creatures but as brothers or sisters. Among mankind, according to the sublime teachings of the Founder of Christianity "Whosoever shall do the will of God, the same is my brother, and my sister and mother." This means plainly that human bonds are spiritual, not physical. This is the reason that boys and girls in the Orphanage can love each other as sister and brothers and gain benefits of mutual love.

—BR—

Miss Doris Headly of Florida and the W. M. U. Training School at Louisville, Kentucky, has been the worker from the B. T. U. Department at Jackson in our Association this summer for four weeks. She has conducted schools in the Silver City, Ta-luah, Gooden Lake and Straight Bayou churches. Miss Headly has done a fine piece of work for which we are grateful. Miss Nella Dean Mitchel, formerly of the B. T. U. Department, worked for two weeks with Miss Headly—Harold Douglas, Deer Creek Missionary.

SPARKS & SPLINTERS

Antioch Baptist Church, Attala Co., recently called Rev. R. T. Liles to the duties of half-time pastor. This had previously been a quarter time church. August 11, ended our reveal, in which a great spirit of cooperation and service for our Master was shown. We were led in a great spiritual awakening by Brother Moses Simms of Doddeville, the visiting preacher. Brother Emmett Doty was ordained to the Deaconship in our services Friday afternoon.

R. T. LILES, Pastor,
Clinton, Mississippi.

The Chinese of the Mission at Greenville sent in \$558.05 in a lump sum to the Relief and Rehabilitation offering. This is one of the outstanding contributions and should challenge all Mississippi Baptists to do their best in this great emergency undertaking. Rev. D. I. Young preached four times Sunday and taught a Men's Bible Class.

A revival meeting will begin at River Avenue Church, Hattiesburg, on September first and continue through the eighth. Pastor Garland McInnis will be assisted by Rev. Virgil Ratcliff, pastor of Petal-Harvey Church, who will do the preaching and Rev. Jimmie Riley assistant pastor of Dixie Church, who will conduct the singing.

Rev. J. P. Bush, pastor of Hopewell and Harmony Churches, Copiah County, returned to Liverpool Church, Yazoo County, for the revival recently. There was one profession of faith. The church gave the evangelist a love offering. At present this church is without a pastor.

"Yes, M'm," said the old soldier, "during the last war the troopship which I was on was sunk in the Atlantic and I lived on a can of salmon for a week."

"Tell me," she said, "weren't you afraid of falling off?"

A small boy told his mother that he was going to be a preacher when he grew up. She asked why.

"I'll have to go to church anyhow," he said, "and it's lots harder to sit still and listen than it is to stand up and yell."—Boston Globe.

Dr. Bracey Campbell did the preaching in the revival at Hopewell Church, Copiah County. There was one profession of faith. J. P. Bush is pastor of Hopewell Church.

Pastor J. P. Bush, of Harmony Church, Copiah County, was assisted in the revival recently by Rev. H. B. Speights of Tate Street Church, Corinth. There was good attendance at both the prayer services and preaching services. There was one addition.

The revival at Longview Church, Okfuskeha County, in which Rev. Grady Snowden of DeLand Florida, assisted Pastor C. E. Snowden, resulted in 23 additions, 16 for baptism. The music was directed by Robert L. Cooper. Both the evangelist and the song leader have been invited to return for the meeting in 1947.

D'Lo: Our school of music was conducted by Sid Doty and Mrs. Walker of Mendenhall. There was an average attendance of 20 and we feel that our singing will show much improvement.—Mrs. S. W. Waggoner.

There were 58 enrolled in the Vacation School at Straight Bayou Church, Deer Creek Association with an average attendance of 50. Miss Frances Bibbs served as Principal. Other workers and helpers were Mrs. H. T. Daniels, Mrs. Floyd Johnson, Mrs. J. E. Pearce, Mrs. J. L. Lilly, Mrs. Robert Gresham, Miss Geraldine Evans, Mrs. C. E. Rhodes and Miss Bettie Boyd.—Mrs. J. E. Pearce, An-

guilla.

Rev. Tom Pfeiffer assisted Pastor Curtiss James in the revival at Elmo Church, Union Association. There were four professions of faith.—Reporter.

There were eight additions during the revival in Providence Church, Grenada Association. Pastor W. R. Austin was assisted by Rev. Harvey Gray of Chattanooga, Tennessee, visiting evangelist. Plans are to organize a Brotherhood and Training Union in the near future.

The Brotherhood started the offering for Relief and Rehabilitation in Beulah Church, Jones County. It spread to all organizations and the last report was \$128 with more to come.—Reporter.

Installation of cafeteria equipment for Mullins Hall dining room, Southern Baptist Seminary, and lengthening of the time for the serving of meals will make it possible this year for all students of the seminary to take their meals on the seminary campus either regularly or occasionally. Under the old system of serving meals family style, the dining hall was filled to capacity by students living on the campus and its facilities thus denied to more than half of the regularly enrolled students. The cafeteria will be ready for use with the opening of the fall term.

Roy Weathersby, president of the Senior Brotherhood of Beulah Church, Jones County, was sent to the Brotherhood Conference at Ridgecrest by the church.

Rev. Harold Douglas, Deer Creek Associational Missionary and Mrs. Douglas were with the Wildwood Church July 28, August 2 for the Annual Daily Vacation Bible School. A good week was had. In connection with the weeks work a Sunday School study course was held. "Soul Winning Doctrines" was taught by Rev. Douglas.

A pipe organ recently donated to the Southern Seminary has been installed in the assembly room of Norton Hall and will be ready for use with the opening of the 1946-47 session of the seminary, September 11. A platform large enough to accommodate a choir of 44 members has been built for the assembly room and the hall is being redecorated, and drapes secured for the windows.

Rev. Thomas Ashby of Pickens and Dr. Elliott A. Alexander, professor of music at New Orleans Seminary were the evangelist and singer respectively in the Morgan City revival. Pastor C. J. Olander reports 24 additions during the eight days. Sixteen of these came on profession of faith. The closing Sunday of the revival, August 4, marked the close of eleven years for pastor and the people of Morgan City Church.

The fall revival for Holly Springs will begin on September first. The evangelist will be Dr. Dot Nelson, Jr. Thirty cottage prayer meetings are planned in preparation.—Howard H. Aultman, pastor.

The danger is great that the appeal of the World's starving millions for relief and rehabilitation will not reach the members of our rural churches. Many of these churches do not have a regular pastor, and the overwhelming majority of them have services not more than twice a month. The obligation calls heavy on our rural ministers to tell every church they visit of the appeal and to take a collection then and there. Everybody wants to give, if they know the need and if they have a chance. Members of the town churches also might look about them, find a rural church without a pastor and go out to hold services and to enlist these people. No church should be missed.

First Church, Holly Springs, Howard H. Aultman, pastor, reports that \$550 have been received for the Emergency Food Relief. The goal had been set for \$500, but now the goal has been raised to \$600.

A revival at Dixie Church Lebanon Association, for the Hattiesburg area, was conducted by Rev. Virgil Ratcliff, pastor of Petal-Harvey Church and Rev. James B. Riley of Hattiesburg. The evangelist was the Rev. Ratcliff and the singer the Rev. Riley. There were two additions by statement, two by letter and 40 on profession of faith. C. S. Moulder is pastor.

French Camp: For the third consecutive revival pastor R. L. Ray, Jr. did the preaching. There were a number of conversions.—Mrs. A. L. Curtis.

Recent physical improvements at Union Church are Butane gas system, a carpet, pews varnished, and the beginner department remodelled. Plans are to paint the church soon and also to install butane gas in the parsonage and to varnish the parsonage floors.—C. E. James, pastor.

Rev. D. W. Graham, Golden, Mississippi, writes their meeting at Fairview, Itawamba Association, closed with six for baptism and one by letter. They also enclosed an offering for the Cooperative Program.

Ephesus Church, Scott County: Dr. O. P. Moore of Moorhead lead a revival meeting here. There were 18 additions. Wilbur Walters, a returned soldier was licensed to preach. Rev. O. V. Swearingen is pastor.

Beauty for ashes in a book of 36 funeral sermons by Dr. John R. Chiles of Lockhart, Florida. Dr. Chiles was for 29 years pastor at Rogersville, Tennessee and it is from the experience of these years that this collection of sermons was compiled. The income from the book goes to Carson-Newman College, Jefferson City, Tennessee. The introduction, written by the late Dr. John R. Sampey, says "The preacher shows good taste in his allusions to the life and character of the deceased. He chooses texts that give opportunity to depict different aspects of Christian experience." Order from the Treasurer's office, Carson-Newman College, Jefferson City, Tennessee. The price is \$1.00 plus 10c for mailing cost.

The Toulminville Church, Mobile, Alabama, has extended a unanimous call to Rev. Milford Vaughn of Gulfport to become minister of music and education.—Charles L. McKay, pastor.

There were 25 additions in the revival at Leesburg Church, Rankin County, recently when Dr. Charles L. McKay of Mobile, Alabama, assisted Pastor Smith.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

	S.S.	T.U.
Rocky Creek, George County	180	142
Louis	63	
Ellison Ridge, Winston County	155	166
Jackson, Calvary	764	182
Jackson, Calvary including Stone St. Mission	801	
Jackson, Northside	172	77
Daniel, Hinds County	165	69
New Albany	200	211
West Laurel	334	78
Pascagoula, Eastside	82	50
Goss	77	50
Vicksburg, Bowmar Avenue	150	87
Wallerville	52	74
Laurel, First	371	102
O'Tuckaloa, Yalobusha County	44	
Crystal Springs	489	96
Zion Hill, Copiah County	52	58
Gulfport, First	370	83
Hazlehurst	275	105
Pascagoula, First	418	108
Summit	129	93
Batesville	134	56
New Zion, Copiah County	96	66

August 11, 1946

DeLay	35
Pascagoula, Eastside	76
Houkka	66
Booneville	190
West Marks	34
BR	

... The evangelistic teaching will exalt the worship and preaching service. Nothing will so revitalize the preaching services and the prayer meeting as fruitful evangelism made possible when pastor and teachers join hands in continuous evangelistic effort.—G. S. Dobbins in SUNDAY SCHOOL BUILDER.

The following have been recent visitors to the office of the Baptist Record: Rev. J. P. Bush, Hopewell; Rev. George Gay, Okolona; Rev. Odie D. Ainsworth, Hattiesburg; Rev. J. N. Holloway, Bassfield; Rev. B. L. McKee, Gallman; Rev. J. N. Brister, Oil City; Tom Petty, Philadelphia; Paul Johnson, Philadelphia; John H. Prent, Jr., Jackson; Dr. Walter L. Johnson, Philadelphia; Rev. Edward C. Farr, Greenville; Rev. E. L. Howell, Hazlehurst; Rev. Bryan Simmons, Ellisville; Miss Doris Wiggins, Philadelphia; Rev. C. E. James, Union Church; Miss Happy Wilson, Jackson; Miss Myrt Foster, Jackson; Rev. F. G. Wilborn, Lucedale; F. G. Wilborn, Jr., Clinton.

Pastor G. L. Gullett did the preaching in the revival at O'Tuckaloa Church, Yalobusha County. The music was directed by Harold Raley and Miss Eileen Mixon served as pianist. There were seven additions.—Reporter.

There were 25 additions in the revival at Leesburg Church, Rankin County, recently when Dr. Charles L. McKay of Mobile, Alabama, assisted Pastor Smith.

Many Missionaries Have Birthdays In September Readers Are Urged To Send Tokens Of Rememberance

During the month of September many foreign missionaries scattered throughout the world have birthdays. Some are on furlough in this country.

Not everyone will want to send a birthday greeting to each one listed, but some will send one greeting, others more.

As a service to the readers of the Baptist Record, we are printing below a list of September birthdays of foreign missionaries. Our readers are invited to send greetings to any whom you know and in whom you have a particular interest.

1 Charles L. Neal, 1515 Buena Vista Street, San Antonio 7, Texas.

2 Mary Primm Moore (Mrs. R. C.), Casilla 167, Temuco, Chile; A. B. Oliver, Caixa T, Curityba, Parana, Brazil.

4 W. B. Glass, 1328 Gambrell Street, Fort Worth, Texas; Eleanor O'Haver Howell (Mrs. E. Milford), Baptist Mission, Eru Cura Sapele, Nigeria, West Africa.

5 Pauline White, Rua Paulo, Fernandes 24, Praça de Bandeiro, Rio de Janeiro, Brazil.

6 Tucker N. Callaway, Box 1900, Hilo, Hawaii, T. H.; Edith O. West, 38 Rua Conde de Bomfim 743, Rio de Janeiro, Brazil; Mrs. Nova Leach Macormic, Box 6200, Seminary Hill Station, Fort Worth, Texas.

7 Mary Sears Connely (Mrs. Frank H.), 823 Academy Avenue, St. Louis, Missouri.

9 R. E. Beddoe, Stout Memorial Hospital, Wuchow, Kwaigsi, China; Evelyn Corbett Leonard (Mrs. C. A.), Box 1900, Hilo, Hawaii, T. H.

11 Thomas L. Neely, Box 1507, Spartanburg, South Carolina.

12 Dolphus Fay Askew, Casilla 815, Parana, Entre Rios, Argentina; H. H. Snuggs, 300 University Ridge, Greenville, South Carolina; Amanda Tinkle, Scott, Arkansas; F. T. N. Woodward, Box 266, Phenix City, Alabama.

14 Minnie D. McIlroy, General Urquiza 186, Buenos Aires, Argentina.

15 Florence Jones, 1031 West Scott Street, Springfield, Missouri; C. F. Stapp, 723 North Main Street, College Park, Georgia.

16 Attie Bostick, Shelby, North Carolina; J. J. Cowert, Caixa 32, Rio de Janeiro, Brazil; Wilma Weeks, 23 Kuan Hei Road, Tsingtao, China.

17 Ada Armstrong Ingram (Mrs. Ray P.), Route 4, Asheville, North Carolina; Charles W. Knight, Glasgow, Kentucky; Margaret Savage Lowe (Mrs. J. W.) 421 North Boulevard, Richmond 20, Virginia.

18 Maude Burke Dozier (Mrs. C. K.), 1701 Clarke Street, Honolulu, T. H.; Walter E. Craighead, 516 North Almond Street, Carbondale, Illinois.

21 Tennessee H. Hart (Mrs. J. L.), Brandenburg, Kentucky; Irene Jeffers, Roanoke, Alabama; Margaret Foltz Schmidt (Mrs. K. J.), Caixa 320, Rio de Janeiro, Brazil.

22 Edith Carden Crane (Mrs. J. D.), Independencia 657, Guadalajara, Jalisco, Mexico; Frances Hudson Vance (Mrs. S. W.), Mars Hill, North Carolina.

23 R. A. Jacob, Franklin, Kentucky.

24 Lucy E. Smith, 209 Yuen Ming Yuen Road, Shanghai, China; Marian Gray Cowherd (Mrs. C. P.), Ridgecrest, North Carolina; C. P. Cowherd, Ridgecrest, North Carolina.

25 Lillie Mae Hundley, Canyon, Texas.

27 Dorine C. Hawkins, Caixa 320, Rio de Janeiro, Brazil; Rose Hocutt Powell (Mrs. J. C.), Oyo, Nigeria, West Africa; Elizabeth Belk Stamps (Mrs. D. F.), Yangchow, Kiangsu, China.

28 Fern Harrington, 255 Whitney Avenue, New Haven, Connecticut.

30 W. C. Taylor, 107 Lloyd Avenue, Greenville, South Carolina.

EIGHT DEGREES AWARDED AT BLUE MOUNTAIN

BLUE MOUNTAIN, Mississippi, Aug. 14 — Rev. John W. Cook, Pontotoc, delivered the address at the August Convocation at the close of the summer term of the seventy-third annual session of Blue Mountain College today. Degrees were conferred on eight candidates by President Lawrence T. Lowrey, which brings to sixty-four the number of graduates for the session.

The invocation was given by Rev. W. M. Fore, Jackson, Tennessee. Vocal music was rendered by a trio composed of Misses Jean Lowrey, Mary Bess McFatridge, and Frances Gene Hannaford.

Miss Annie Hendricks, registrar, presented the candidates to President Lowrey.

Those receiving the B.A. degree are: Mrs. Sadie Lee Parks Chrestman, Spiro, Oklahoma; Sallie Hazel Davis, New Albany; Margaret Zell Douglas, Amory; Mrs. Dorothy Jones Fore, Jackson, Tennessee; Estelle Houston, New Albany; Frances Marie Koonce, Florence, Alabama; Maudie Messer, Etta; Mrs. Eloise Carroll Woods, Tunica.

—BR—

PROTESTANTS URGED TO STUDY LUTHER, CALVIN

CHICAGO, —(RNS)—The teachings of the reformers, such as Calvin and Luther, which have brought about the spiritual revival of European Protestants, can exert a similar force on American Protestants, according to Wilhelm Pauck, professor of historical theology of the University of Chicago.

Speaking at the 15th annual Pastors Institute here, Prof. Pauck said that "just as Christianity as a whole cannot maintain its identity unless it refreshes itself at the faith of the New Testament, Protestantism must reaffirm its character by measuring itself at the dynamic faith of the reformers."

He explained that "the writings of Luther and Calvin will not be read unhistorically or uncritically. But as historical documents they will be found to have a message to the men of our time."

—BR—

There were 11 professions of faith in July during the revival in the Higgenbotham community, near Mashulaville. Plans are to organize a church soon. A Vacation School was held at Mashulaville during the same week. There were 54 enrolled with an average attendance of 45. Their offering amounted to \$17. Mrs. R. L. Moore served as principal and the other workers were Mrs. N. M. Dodson, Miss Lorane Hunter, Miss Lilian Boydston and Mrs. George Russell. The pastor brought the messages during the Mashulaville revival the week of July 21 and Eddie Bell led the singing. There were 13 additions.—George T. Dukes, pastor.

—BR—

CHICAGO, — Liquor is responsible for more than half of the crime in the United States annually, the American Business Men's Research Foundation states today in its "The Foundation Says" publication. The issue carries the preliminary findings of a survey among states attorneys in the 3,073 counties in the United States

Baptist Student Union



Chas. W. Horner, Secy.
Box 530, JACKSON
Daunie Jean Smith,
Office Secretary



DR. D. A. McCALL

Dr. D. A. McCall, Executive Secretary-Treasurer of the Mississippi Baptist Convention Board, will bring the principal address on Saturday evening, October 19, at the State BSU Convention. Dr. McCall, better known as "Brother Scotchie", is perhaps the best-known and certainly one of the best-loved Baptists in Mississippi. Our students, many of whom have heard him many times, will hear him again with much pleasure and profit.

Fifteen Planning To Be At Allisons Wells

Fifteen students and student leaders are planning to be at the Allisons Wells Retreat. Before this appears there will likely be quite a few others who are to be there. If you have not received your letter about this meeting,—if you are a state council member, local president or local secretary,—please don't fail to let me know all those things I asked for in the mimeographed letter by August 19th, at the latest.

Those at this writing who are planning to be with us are: Frank Moak, State BSU President; Henry Carter, State Devotional Chairman; Orba Lee Malone, Mississippi College Student Secretary, and his wife; Mary Tom Berry, Student Secretary, and Juanice Robertson, President, of the Jones Junior BSU; Sam Cochran, State Enlistment Chairman, and his wife, Polly; Eddie Watson, Devotional Chairman for Draughons Business College BSU, Jackson; Riley Munday, Delta State Student Secretary; Jimmy Minnis, Millsaps BSU President; Jean Parker, soon to join the ranks of our local secretaries; Daunie Jean Smith, Office Secretary for the State BSU Department, and Eva Lois and I. On to Allisons Wells, I say!

Editorializing A Bit On Our Veterans

Our veterans constitute a peculiar group. They are not more queer than other people; they are different. This fact is the result of their having had experiences which those who were civilians throughout the War did not have and cannot comprehend.

We (Uncle Sam's Navy had me for quite a spell) veterans were away for long periods of time from the love and influence of parents, friends, church, and the conventions of a relatively comfortable society. Many veterans' attitudes, reactions and oftentimes beliefs have become different or have been undermined and shaken because of the experiences we had. In the abnormal society of the military, we were more free morally, but perhaps less free socially, mentally, physically, and, in some instances, spiritually than we had ever been. Many who because of the pressure of custom and convention had in pre-war civilian days been morally above reproach, in the midst of a prevalent moral degradation gave way to their baser appetites and, before returning home, ran the whole gamut of Sin. Those whose faith in God was previously weak likewise fell prey to multitudinous and ever present tempta-

tions. Even a surprisingly large number of men, who before were active church workers, apparently repudiated their Christian profession by giving way to the lusts of the flesh. I make these observations from first-hand knowledge and with heaviness of heart, and not with any feeling of being better than anyone else.

Yes, veterans are different from other students. I verily believe that they, as a group, are harder, more calloused, more disillusioned than any other groups. They have seen death in its most hideous forms until the monotony of it caused it to lose its hideousness. They have seen widespread drunkenness, debauchery, infidelity of husbands and the like. Many are guilty of these things. Some have developed habits which they may never have developed had there been no war. Some have, or think they have, lost all faith in God and man.

Our job as Baptist college students is to help those veterans who are backslidden Christians to humble themselves and pray and seek God's face and turn from their wicked ways, and to lead the ones to a saving knowledge of our saviour.

How are we to accomplish this task? By faithfully, vigorously, uncompromisingly, unashamedly proclaiming in our daily lives, from the pulpit and platform, in conversation, anywhere, everywhere, in word and in deed the challenging, transforming, all-sufficient message of Jesus Christ and his power to save the sinner and to sustain the believer.

We have no new message; we need no new message. The Gospel message has been, is, and ever shall be wholly adequate for every need and situation of the veteran or of anyone else.

We have no new methods, no new approaches, no new tricks, stunts, novelties and the like. We need none.

Our need, our one need perhaps, is not a new one. It is the need that Christians of all the ages, of every clime, of every race have always had. It is fourfold: more love for God, more love for our fellowmen, gratitude for our salvation, sharing the good news with others.

—BR—

Friendship Church, Number 2, Tallahatchie Association received 19 into the church during their revival in July. The evangelist was Jewett J. Burson, during the first five days of the meeting a Vacation Bible School was held simultaneously. Pastor L. F. Fowler served as Director. There was an average attendance of 37. —Mrs. L. W. Graves, reporter

THE BAPTIST RECORD

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them; that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

RIDGECREST

A week at Ridgecrest is inspiring, invigorating and restful.

We chose to visit Ridgecrest the first week in August because that was Editorial Conference week. It was also Brotherhood and Home Missions Week.

Each year the Sunday School Board brings an outstanding writer to Ridgecrest. This year there were two—Dr. Walter S. Campbell, Professor of English and Director of Courses in Professional Writing, University of Oklahoma and Miss Phyllis A. Whitney, Author of Popular Books for Young People, Chicago, Illinois. Twenty-eight other Southern Baptist literary leaders had parts on the program.

Probably as many or more took part in the Brotherhood and Home Mission program.

And if there were not a continual spiritual feast, the autumn weather, the majestic mountains, the restful atmosphere and the continual fellowship are worth the trip.

A permanent manager for Ridgecrest has been elected for the coming year, but he will have to "go some" to equal the high standard set by J. N. Barnette and his fellow workers.

High spiritual heights were reached each night as the preacher for the week, Dr. Ralph Herring, pastor of First Baptist Church, Winston-Salem, North Carolina, brought spiritual and scholarly sermons that inspired his hearers to greater deeds of devotion. He dug deep.

EPHESUS CHURCH HAS THE RECORD

Dr. O. P. Moore, Moorhead pastor, is not only a good evangelist, but a good Baptist Record promoter.

He recently assisted Pastor O. V. Swearingen and Ephesus Church, Scott County, in a revival meeting. There were 18 additions.

The people were so good to Dr. Moore that with the approval of Pastor Swearingen, and the people, the Record is being sent by Dr. Moore to the members of Ephesus for a month.

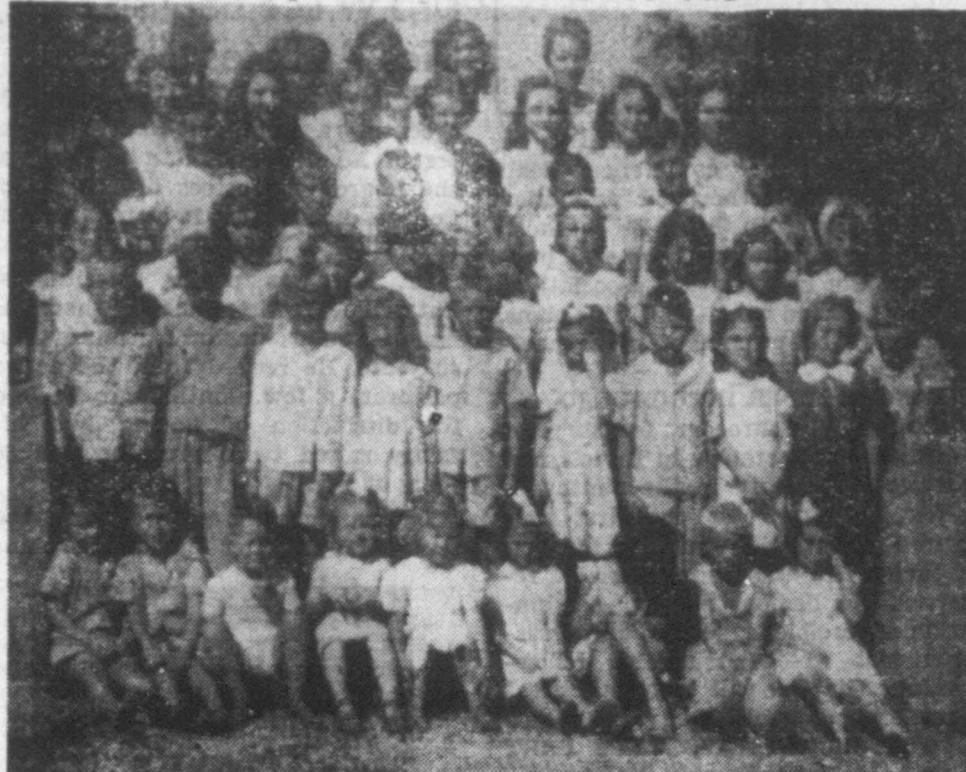


REV. O. V. SWEARINGEN

Rev. Mr. Swearingen is a busy pastor, as he is pastor of eleven churches, but he finds time to speak a good word for the Baptist Record.

Baptist Record readers in Scott

Hopewell And Oak Grove VBS



Two Scott County Churches Hold VBS In Local School House

Hopewell and Oak Grove Churches in Scott County sponsored a ten-day Vacation School at the local school building. The school was under the direction of pastor Grady Smith and proved very beneficial. Fifty-six pupils received certificates out of an enrollment of 66.

The following served as teachers and helpers: Mesdames Faye Harvey, Lodelle Eichelberger, George Gatewood, E. C. Wilkerson, Grady Smith and Ethel Gatewood. Mrs. Eva Gatewood served as pianist.

The Vacation School of Liberty Hill Church, Panola County was directed by Miss Frances Smith. Fifty-four were enrolled and an average attendance of 44 maintained. The other helpers were Rev. J. H. Sherman, Mrs. Sherman, Miss Betty Jo Burns, Mrs. Gaston McCullough, Mrs. Ivra McMinns. There were three professions of faith at the close of the school. The missionary offering was given for Vacation School helpers. A picnic was served on the church yard following the closing of the school.—Mrs. Gaston McCullough.

County are now listed as follows: EPHESUS 42, COOPERVILLE 11, BETHLEHEM 34, BRANCH 3, FOREST FIRST 186, GOOD HOPE 42, HARPERVILLE 53, HILLSBORO 2, HOMEWOOD 20, HOPEWELL 8, LAKE 41, LINE CREEK 2, LUDLOW 44, MORTON 84, OAK GROVE 13, PULASKI 18, SPRINGFIELD 72, CLIFTON 62, PLEASANT RIDGE 12, SEBASTOPOL 3, NEW HEBRON 31, SARDIS 15, LIBERTY 1, RIDGE 10, SAND RIDGE 7.

ERRORS WILL OCCUR

Sometimes errors creep in in spite of all that can be done. We still hope to have one errorless issue. We can't be put in jail for hoping.

In the issue of August first it was stated that Vancleave Church, Jackson County, had five subscribers to the Baptist Record. Of course, the nearby folks know better, but for the benefit of those in other sections, we hasten to correct the error. Vancleave has 15 and has had for quite a while.

In fact since June 1943, Vancleave has had EVERY FAMILY Plan.

Jackson County Record readers are now listed as follows: FRIENDSHIP 24, EAST MOSS POINT 88, EAST SIDE, PASCAGOULA 21, ESCATAWPA 51, GAUTIER 30, KREOLE 38, MOSS POINT 81, OCEAN SPRINGS 34, PASCAGOULA FIRST 336, RED CREEK-UNION 19, VANCLEAVE 15, WADE 37, BEL FOUNTAINE 17, FORT BAYOU 17, CALVARY 202, UNITY 24, SULPHUR SPRINGS 1.

Sunday School Lesson

Prepared by Hight C. Moore

Lesson Text and Outline

Exodus 20:14; Proverbs 4:14-23;

Matthew 5:8; Philippians 4:8

I. COMMAND THROUGH MOSES (Exodus 20)

14 Thou shalt not commit adultery.

II. WISDOM FROM SOLOMON (Proverbs 4)

14 Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

20 My son, attend to my words: Incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

22 For they are life unto those that find them, and health to all their flesh.

23 Keep thy heart with all diligence; for out of it are the issues of life.

III. BEATITUDE OF JESUS (Matthew 5)

8 Blessed are the pure in heart; for they shall see God.

IV. ADMONITION BY PAUL (Phillipians 4)

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

BR

MRS. LYDIA VILEY NUCKOLS

"On July 22, 1946, Mrs. Lydia Viley Nuckols died in the Johnston Home in Vicksburg. Mrs. Nuckols was one of the loyal members of the First Baptist Church of Vicksburg, and until a little more than two years ago was very regular in her attendance at the church services. Had she lived until December 15, she would have celebrated her 93rd birthday. Born in Georgetown, Kentucky, Mrs. Nuckols was acquainted with many of the leaders of Baptist life. She was baptized by Dr. Basil Manly, one of the founders of the Southern Baptist Seminary. She was a close friend of Mrs. A. T. Robertson and also Mrs. John R. Sampson. For a number of years she lived in Louisville and was a member of the McFerran Memorial Baptist Church (now Fourth Avenue). She came to Vicksburg a number of years ago. A keen sense of humor, a glorious inheritance, and a depth of conviction characterized this saintly soul. Until the last week of her life she took time to prepare her church envelopes and to read THE BAPTIST RECORD. A word of tribute should be passed to Mrs. J. W. Tillson, who ministered so lovingly to Mrs. Nuckols during the closing years of her life."

Sincerely,
D. SWAN HAWORTH Pastor

Rev. Byrnia Simmons of Ellisville did the preaching and John L. Gilbert, assistant pastor at Van Winkle Church, directed the singing in the revival at Midway, Lauderdale, Rev. L. T. Dyess, pastor. There were 18 additions. The attendance was good and at the close of the meeting a neat sum was raised for a vacation for the pastor and his wife.



Brotherhood Department

J. H. Street, Secretary

"CONCERNING THE COLLECTIONS"

As far back as the very beginning of the Christian movement we note that a "collection" is being promoted among the HAVE-S for the benefit of the HAVE-NOTS. Paul discusses at length in his writings the relief offering he is urging for the poor saints at Jerusalem. It would not be possible in a world of recurring famine and distress to practice the spirit of Jesus without taking collection for the people who are sick, starving, and dying.

ALL WORK TOGETHER

Our appeal to the men to share generously in the relief offering is only to make sure that they are directly confronted with the opportunity and privilege that is now before all our people. We sound the call "come over and help us!" to all our men as other groups are sounding it to their memberships. We must all work together to make a success of our effort to raise \$3,500,000.00 this summer. The men must not fail!

ONE HUNDRED

While the list of officers is not yet complete, we are happy to report that Booneville has organized the one-hundredth Brotherhood in the state. Pastor L. G. Sansing is leading out in a courageous and progressive fashion in his new location. City and County feel the impact of his leadership; and the whole North-east section of Mississippi will certainly profit from his fine work.

RIDGECREST CONFERENCE

Mr. Lawson H. Cooke states that he feels that the Brotherhood conference in Ridgecrest (August 1-7) was in some respect the best ever held.

Religious Leaders Comment On FCC Ruling

NEW YORK — (RNS) — Religious leaders here and in Washington have been quick to respond to the recent action by the Federal Communications Commission in ruling that in principle atheists have a right to time on the air.

There has been, however, no marked unanimity of opinion, although among those clergymen who opposed the ruling the consensus was that the FCC exceeded its scope in attempting to define God and to segregate beliefs of various creeds.

The Rev. Maurice S. Sheehy, director of the department of religious education, Catholic University of America, Washington, termed the FCC ruling "a strange doctrine" and said that he found the commission's reasoning "as peculiar as its conclusions."

Father Sheehy added that "they point out that there are many diverse conceptions of God, implying that they are not merely diverse but mutually exclusive, as that the Supreme Being is to some people 'a God of stern justice' and to others 'a God of mercy.'"

Referring to the commission's statement that "so diverse are these conceptions that it may fairly be said, even as to professed believers, that the God of one man does not exist for another," Father Sheehy stated that he inferred from the ruling

CENTERS IN PROMOTION

Naturally, the conference dealt largely with Brotherhood promotion rather than with local Brotherhood work. Such matters as general publicity, state organization, associational Brotherhood work, southwide plans, etc. were most prominent in the meetings.

SCHROEDER INTRODUCED

George W. Schroeder, for six years Brotherhood Secretary in Illinois, now associate Secretary in the Southwide office, appeared for the first time before a southwide group in his new capacity. He was most warmly received. He demonstrated a combination of forcible leadership and Christian tact which assure his fellow-workers that he will become a great Brotherhood asset.

STATE SECRETARIES TAKE PART

C. A. Holcomb, Florida, Nelson Tull, Arkansas, J. R. West, Missouri, Forrest Sawyer, Illinois, A. S. Newman, Louisiana, E. E. Cox, Alabama, E. K. Wiley, Tennessee, L. H. Tapscott, Texas, and the Mississippi Secretary all took part in the discussions. L. H. Tapscott is President of the State Brotherhood Secretaries organization. E. K. Wiley is affectionately called the "Dean" of the group, both because of his length of service as state secretary and because of his age.

DISTRICT MEETING PLACES

President Winfred Moore, of District Four, announces that his district meeting will be held in First Church, Tupelo; and President Horace Headrick, Laurel, states that District Seven will meet in First Church, Biloxi. Other district meeting places will soon be announced.

"that for the Catholic, all Protestants are atheists, and for the Protestants, all Jews are atheists. Of course this is arrant nonsense."

Rabbi Solomon H. Metz, of Temple Adas Israel, Washington, D. C., saw the FCC as going "too far afield," and said the commission "should not have indulged in such a dissertation."

"Since 99 per cent of the American people are definitely anti-atheistic," he continued, "I should think radio could solve the problem easily by setting up a priority to the leaders of the various denominations representing that 99 per cent of our people who believe in God, instead of ruling off completely the atheists."

Bishop G. Bromley Oxnam, president of the Federal Council of Churches, said that an "atheist has the same right to express his opinion as I have to express my opinion as atheist. If he cannot hold the attention of his listeners, I take it he would lose his audience just as any radio speaker holds or loses his audience in terms of worth of his message or performance. Better programs by religious leaders and less protest is probably the answer."

A similar view was expressed by Dr. Earl Frederick Adams, executive director of the Protestant Council of the City of New York, who said, "I am a firm believer in freedom of

Dr. J. W. Lee, Baptist Leader Dies At Batesville

Dr. J. W. Lee, 85, for more than half a century a prominent Baptist minister of Mississippi and a member of the Board of trustees of Mississippi College, died August 15 at his home in Batesville.

Dr. Lee was pastor emeritus of Batesville Baptist church where he had served as pastor for more than 40 years. He retired from the active pastorate a few months ago. He had the distinction of having had his salary raised twice after he was 80 years of age.

Feeling that the end was near, the venerable preacher made the plans



DR. J. W. LEE

for his funeral asking that not be made a sad affair. A few days before his death he wrote his very close friend, Dr. D. M. Nelson, president of Mississippi College. "I am nearing the end but my mind is clear. The funeral has all been arranged. It will be a laymen's affair entirely. The pastor will only make announcements of songs, prayers, etc. You are to make the address. I don't want a sad note. There is nothing to be sad about. speak cheerfully... I love you. Be sure to grant my last request. Will meet you in the presence of Jesus our Savior, Lord and coming King."

Funeral services were held Saturday August 17 at Batesville with Rev. Robert Martin, pastor of the Batesville Baptist church in charge. The funeral address was delivered by Dr. O. M. Nelson, Mississippi College president.

Besides his wife, he is survived by one daughter, Miss Eva Lee and one son, Robert E. Lee, former member of the state legislature and a brother, Rev. W. E. Lee, of Como.

speech and I believe that truth is truth and need not be defended by any method which would deny freedom of speech to those with whom I may not agree."

The FCC's ruling came on an appeal by Robert H. Scott, of Palo Alto, Calif., who petitioned the commission to revoke the licenses of three California radio stations because he had been denied time to expound his atheistic beliefs.

We closed out one of our most successful revivals last night, August 14. There were forty-five additions to the church, twenty-four on profession of faith and twenty-one by letter and by statement. Dr. D. M. Nelson, of Calvary church, Kansas City, Missouri, was the visiting preacher, and Geo. H. Mosely, educational director at Temple church, Ruston, Louisiana led the singing. Moorhead church and community were greatly blessed by the services of these two brethren. —O. P. Moore, pastor.

BR

RESOLUTIONS

ABOUT MISS ANNIE AVERETT

WHEREAS, Miss Annie Averett was elected Educational Director of the First Baptist Church of Hattiesburg, Mississippi, in the year 1945 and has served nobly in that capacity from February 1st, 1945 to August 1st, 1946, and has endeared herself to all with whom she has come in contact, and

WHEREAS, for reasons best known to herself, she has announced her intentions to leave the service of the church and further serve in other fields of endeavor, and it is with the deepest regret of the church and the various organizations thereof that Miss Averett's resignation has been accepted, and

WHEREAS, the church appreciates the work of Miss Averett and wants to express to her and others in interest its feeling of kindness and gratitude for her untiring efforts. Miss Annie came into our midst with a burning desire and enthusiasm to advance the Lord's work, not for any selfish reason, but for the glory of God. She has accomplished untold results and her influence has spread far and near. It was Miss Annie who launched forward with the plan of a "Retreat" at Camp Dantzler where all could go and be replenished with spiritual food and gain inspiration from a closer fellowship with Christian people. It was Miss Annie who organized visitation and strove so valiantly to keep it going. It was Miss Annie who organized groups and went into other churches to teach study courses, as well as promote adequate study courses in our own church. She sought to reach out and bring the lost ones into the church. It is needless to attempt to enumerate the scores of things she did, but we can say her efforts were unceasing, and yet she never complained, but when asked, "Aren't you tired?" she answered, "Yes, but Jesus was tired too".

NOW THEREFORE, BE IT RESOLVED that our church recognizes all the fine qualities and services mentioned above, and we want Miss Averett to know this and that we shall miss her, and that she has done a great service with us, and we recognize the sacrifices of her time and energy for us, and her conscientious endeavors which shall always be felt. She has engraved on our hearts her unselfish and loyal spirit of devotion to the Lord's work, and

BE IT FURTHER RESOLVED, that the church and all in the midst thereof wish to bid Miss Annie God speed, and our love and prayers go with her wherever she goes. We hope Miss Annie will reap a harvest of richest blessings for she truly deserves the very best, and

BE IT FURTHER RESOLVED, that the original copy of this resolution be furnished to Miss Annie Averett, and copy thereof be spread on the Minutes of the First Baptist Church of Hattiesburg, Mississippi, as a permanent memorial of the noble work of Miss Averett, and a copy thereof be printed and distributed in our church bulletin Sunday, August 11, 1946.

Respectfully submitted:
Earl B. Hinton
R. W. Fox
(Mrs.) Deave Srifis
Committee

**Circulation This Week 53,637
A Gain Of 129 Since Last Report**

Thursday, August 22, 1946

THE BAPTIST RECORD

9.

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

EXCERPTS FROM MISSIONARY LETTERS

University of Shanghai
Shanghai, China

Dear Friends:

It is astonishing to find our friends and the people in general so little changed. I wonder if any other nation could go through eight years of war with the resiliency that the Chinese have shown.

I come back determined to find the answer to those questions which have been in all our minds—How have the Chinese done it, and How can they live now under this terrible inflation? I don't know as I have found complete answers, but here is what I have found out to date.

To take the last question first,—many have not lived. They have died from malnutrition, and from diseases due to it. Those who have survived (and I am talking now of the salaried group, which is always hardest hit by inflation), have simplified their diet (one teacher told me that for a whole year he did not have even any peanut oil to fry his food in); they wear patched clothing where it doesn't show (somehow they manage to have a whole garment on the outside); and most of them take on several part time jobs in addition to their supposedly full time job. They also have gone heavily in debt.

In regard to the first question—as to how they could endure all they have endured, and still remain poised and unshaken, one answer was given me by a Russian business man who has somehow managed to survive himself. He said, "You can never get ahead of a Chinese. The Japanese were no match for them. They hid their goods, moving them from godown to godown, or from shop to home and back again, they avoided taxes and fines in various ways...." in short, they showed their "infinite capacity to bend but not break."

Another answer seems to be found in their ability to endure suffering without using up energy in resentment or bitterness. Although there are thousands of Japanese soldiers and civilians still in China awaiting repatriation, there have been almost no instances of revenge or reprisal. I asked one of my Chinese friends about this, and she said, "On V-J day the Generalissimo issued an order reminding us that we were Chinese, and that we were not to descend to the level of the Japanese. Another friend quoted a Chinese proverb which says, "Of what use is it to beat a dead tiger?"

The Chinese Christians gave still a third answer, as they tell of the wonderful experiences of peace and power which have come to them. Although they endured great physical suffering and some of them perished, those who have survived bear testimony to special care provided by a loving Father. Mrs. Ling, for instance, said, "My non-Christian friends worried and worried. But I prayed to God and kept on praying and all my fear and worry went away. My heart was peaceful." (and as I looked at her unlined face I believed her). Not only has their trust in God enabled them to endure, but they are able to make farseeing plans for the future of

Christian work in China. I wish I had time and space to tell you of that.

Margaret Hipps (Mrs. J. B.)
Shanghai, China

Dear Friends:

Back in the familiar, yet seemingly strange, compound, my heart's praise and gratitude rose to the Heavenly Father that he had preserved my home. For many weeks the two houses on this compound have been havens of refuge to many of our missionaries from different sections of China who have been stranded here. And for many months they will be filled to overflowing as others and yet others come. All our Southern Baptist missionaries will thank God that "Miss Kelly's home" was spared the ravages of this terrible war.

Outwardly Shanghai has not changed greatly. The shops have not so much in them, the American servicemen are in evidence everywhere, the streets are more congested than usual—some such minor differences. But when we get a bit into the hearts of friends we realize that outward appearances are deceiving. There has been much of heartache and suffering and anguish and strain, and the end is not here yet. But as one man who had passed through the deep waters said, "We can now look forward with hope to better days soon." Courageously our Chinese friends look past present suffering to the brighter day which already is sending its brightness over the eastern sky.

Lovingly yours,
Roberta Pearle Johnson

—BR—

Booker In Revival

The annual revival of the Mt. Zion church was held with Rev. Fred Bookter of McComb as the revivalist. The singer was Rev. F. L. Coker, pastor. The revival messages were fine and there were nine additions. An annex containing six rooms has just been completed at this church, along with other improvements. One feature contributing to the comfort of those attending, was the installation of two window fans. Sunday school attendance is being stressed, and a good Training Union is working at the task.

—Reporter.

MISSISSIPPIAN BECOMES CUMBERLAND PROFESSOR

Dr. W. Edwin Richardson, pastor in Columbia, Tennessee, for 3 1/2 years will assume his duties as Professor of Religion and Chairman of the Division of Religion and Philosophy at Cumberland University, Lebanon, Tennessee on September first.

Dr. Richardson was born in Mt. Olive, but grew up in Hattiesburg. He is a graduate of Mississippi College and the Southern Seminary.

Dr. Richardson has had six years teaching experience in Louisiana, Mississippi and Kentucky and has been in the pastorate for 11 years in Tennessee and Kentucky.

President Edwin S. Preston says that the college is fortunate to secure the services of Dr. Richardson, who majored in Greek New Testament, and who is well-prepared to counsel with student pastors.

—BR—

BAPTIST LEADER WARNS AGAINST "RED" EUROPE

MASSANETTA SPRINGS, Va.—(RNS)—Emphasizing the importance of sending food and clothing to persons in war-ravaged countries abroad, Dr. George W. Sadler, acting Executive secretary of the Southern Baptist Foreign Mission Board, told more than 800 Baptists at a Sunday school conference here that "we dare not allow Europe to be painted red with a brush made of the shriveled linings of children's empty stomachs."

"The most effective means of combatting Communism is to exemplify the spirit of Christ," he declared, adding that while the furnishing of food and clothing is important, the sending of the Gospel of Christ is of even greater importance.

Referring to the Southern Baptists' current three-and-a-half million-dollar relief and rehabilitation campaign, the Mission Board official declared he saw conditions of extreme suffering during his recent tour of Europe.

"In Yugoslavia, families mourn the loss of 1,600,000 killed in the recent conflict, while they bear an intolerable burden of tyranny imposed by the Partisan regime. Because the pains of hunger are more harassing than the plight of cold, they sell personal clothing and bed clothes in order that they may get money for food for themselves and their children."

Rocky Creek Has All Night Meeting

34 Received For Baptism—Many Dedications—Large Crowds

BY REV. F. G. WILBORN, Pastor

Rocky Creek Church has had one of the greatest revivals in her history. We have never before witnessed a greater demonstration of God's saving power.

For two weeks before the meeting a number of cottage prayer meetings were held. L. G. Meadows, pastor of the First Church, Plateau, Ala., came to be the evangelist.

One night 19 people walked the aisles—13 of these making professions of faith, and 6 rededicating their lives to the Lord. A total of 34 have come for baptism. An unusual thing was that 10 who had been members of the church, some of them for years decided that they had not known Christ as Savior and came to confess him and be baptized. A total

of nine rededicated their lives to Christ, some of them to definite Christian service. Five came by letter. Next Sunday afternoon we shall bury 37 with Christ in Baptism. This includes four who were already awaiting baptism.

One whole night was spent in prayer. Some 75 or 80 people came for an hour or two at a time.

Great crowds attended every service, but the closing day was marked by having 270 in Sunday School and 290 in Training Union.

Bro. Meadows is truly a great young preacher, pastor and an unusual singer. Miss Jonnie Horn, one of our consecrated young women led the singing, and Mrs. Paul Thomas was pianist. Many fine young people went out voluntarily and led souls to Christ.

Dr. Newport Leaves Clinton—Will Study In Scotland

Dr. John Newport, pastor at Clinton since May 1, 1944 resigned August 18. He plans to sail from New York, September 5 for Edinburgh, Scotland, where he will spend approximately 15 months doing postgraduate work on his Doctor of Philosophy degree. He will attend the University of Edinburgh. He was awarded the Th.D. degree by the Southern Baptist Theological Seminary a few months ago.

A native of Missouri, Dr. Newport is a graduate of William Jewell College and during his student days was a student leader and was in great demand for youth conferences and student revivals.

The church at Clinton has made excellent progress under his pastorate and not only Clinton Baptists, but Mississippi Baptists regret to lose this popular young pastor. His wife is the



DR. JOHN NEWPORT

former Eddie Belle Leavell, daughter of Dr. Frank H. Leavell. They have one daughter, Martha Ellen, aged seven months.

During Dr. Newport's pastorate at Clinton there have been 553 additions to the church, 70 of whom were for baptism. Total gifts have amounted to approximately \$70,000. The church staff has been enlarged until today there is an Educational Director, a Minister of Music, Church Secretary and Assistant Church Secretary. There are three graded choirs, Youth-Adult, Intermediate and Junior. The Intermediate Recreational Program has been inaugurated, the Sunday School has been enlarged and has attained the Standard, and the Training Union has quadrupled. The building fund has been built up and plans have been made for a new Educational Building.

—BR—

PURVIS: We closed an eight day revival meeting on August the 11th, with Rev. Lake R. Pylant as preacher-singer. Brother Pylant was reared here and has many kinsfolks here. He is now connected with the Oak Hill Baptist Academy, Va. He is one of the best gospel singers I know and also a good gospel preacher. His wife is a wonderful worker with the young people and really did a fine work with them. His two fine daughters play instruments and all together make a marvelous team. There were 31 additions, 21 of whom come for baptism. Great congregations came and many say it was the greatest meeting in the history of the church.—H. W. Shirley, Pastor.

J.W. Landrum Called By Canton Church



DR. JOHN W. LANDRUM

Dr. John W. Landrum, recently discharged from the Naval Chaplaincy has accepted the pastorate of the First Baptist church of Canton effective September first.

A native of Mississippi and a son of a Baptist minister, Rev. W. S. Landrum of Clinton, the new Canton pastor was educated at Clinton High School, Mississippi College, Southern Baptist Theological Seminary and Pike's Peak Bible Seminary. He holds the following degrees: B. A., B. D., Th. M. and Th. D.

Prior to entering the chaplaincy Dr. Landrum was pastor at Midway, Ky. While serving as a pastor in Kentucky, he was also active as a Sunday school worker, being on the Approved worker list of the Sunday School Board.

Mrs. Landrum is the former Barbara Harrington of Tallulah, La. The Landrums have one child, John W., Jr., aged 6.

First church, Canton is one of Mississippi's leading churches, having led the entire state in total contributions to all causes for the first six months of 1946. The new pastor's home (the finest in the state according to Canton Baptists) is rapidly nearing completion.

Dr. Landrum succeeds Rev. C. Z. Holland who recently resigned to accept the pastorate of the First Baptist church of Jonesboro, Ark.

BR

A Comparison

The mule, he is a gentle beast; and so is man. He's satisfied to be the least; and so is man. Like man, he may be taught some tricks; he does his work from 8 to 6; the mule, when he gets mad, he kicks; and so does man.

The mule, he has a load to pull; and so has man. He's happiest when he is full; and so is man. Like man, he holds a patient poise, and when his work's done will rejoice. The mule, he likes to hear his voice, and so does man.

The mule, he has his faults, 'tis true; and so has man. He does some things he should not do; and so does man. Like man, he doesn't yearn for style, but wants contentment all the while. The mule, he has a lovely smile; and so does man.

The mule is sometimes kind and

Methodist Press Announces Writing Award

Abingdon-Cokesbury Press announces the establishment of an award of \$7,500 to encourage the writing of distinguished books in the broad field of evangelical Christianity. Beginning in 1947 the award will be made annually.

Any unpublished manuscript whose purpose is in harmony with the award, except poetry and fiction, will be considered. The award is open to all writers regardless of nationality, race, or creed. Only authors with contractual obligations to other publishers and employees and relatives of employees of Abingdon-Cokesbury Press are ineligible.

To the author of the manuscript

selected each year, Abingdon-Cokesbury Press will pay \$7,500 of which \$5,000 is an outright award and \$2,500 is an advance against royalties. In event no manuscript is worthy of the award, the award for that year will be passed and the \$5,000 outright award will be added to the award for the following year.

Authors desiring to enter a manuscript for the 1947 award must file not later than October 1, 1946, an official certificate which is published in the complete award prospectus. Copies of the Prospectus are available upon request to the Annual Award Editor, Abingdon-Cokesbury Press, 150 Fifth Avenue, New York 11, New York.

Grave Charge Made Against Luther

BY THEODORE WHITFIELD
Pocahontas, Miss.

I have a charge to make against a fellow minister of the gospel and I am going to call his name and charge him with being chiefly to blame for Germany's being such a cruel nation to people. The preacher I refer to was Martin Luther, and I ask you to consider the evidence at the court of trial.

God blessed Martin Luther with a strong body, a brilliant mind, a wonderful voice, a striking personality, and then imbued him with the power of the Holy Ghost and sent him forth to preach the gospel. So Luther, with his flaming evangelists, went all over Germany and converted two-thirds of the German people to Jesus Christ. Yes, believe it or not, the German people became a nation of regenerated, saved-by-grace, justified-by-faith, washed-in-the-blood Christians! They sang the praises of the Lord, loved one another, loved everybody and—hear it folks—prayed for everybody and were happy and blessed! Now get yourself ready for a shock—for, after a couple of generations, there was not a converted man in Germany! How-how-how-could such a thing happen? The explanation is very simple. I will give it to you. First go to your history or to your encyclopedia and it will tell you that the Anabaptists there in Germany faced Luther and asked him if he wasn't going to baptize his converts. Luther replied, "No," since it would be too much to ask of the German people to be rebaptized, since they had all been baptized in their infancy. (Now, Baptists back there were called Anabaptists—or "baptizers again," because they taught that although a man had been baptized in his infancy, or although a man had been sprinkled for baptism, yet, when he became old enough to repent of his sins and believe in Christ and be born again, then he should be baptized over again, and furthermore, that it should be done by being buried in the water and then raised up in the likeness of Christ's resurrection. For, they taught,

good; and so is man. He eats all kinds of breakfast food; and so does man. Like man, he balks at gaudy dress, and outlandish foolishness. The mule's accused of mulishness; and so is man.—Christian Observer.

baptism is only to be administered after a man has repented—that is—after he has "died" to sin and hatred and selfishness and all bad things. And that is why he is to be "buried by baptism into death."

So, the Anabaptists said to Luther, "Martin Luther, you are a scholar and you are translating the Bible into German and you know Greek and you know that the Greek word "baptidzo" meant to bury the converts in the water". Luther admitted all that, but said that the baptism was not necessary to the people's salvation, and he preached against the Anabaptists and called them "narrow" and "uncharitable" and "a nuisance." So Luther kept sprinkling for baptism and kept the baptism of infants in the church. Now listen to what followed—and it was a tragedy that doubtless made the angels weep! When the next generation of German youths came on the scene, they read in the catechism that each person by being baptized in his infancy was made a child of God, and when confirmed in the church his salvation was made secure, and when partaking of the Lord's Supper he partook of eternal life—that therefore (so those keen minded German youths reasoned) that therefore they did not need any "regeneration" of soul and didn't need to "die" to lust and greed and didn't need to be "changed."

Now, the ordinance of burial baptism would have taught them that they did need those things.

During the war I was talking to a mechanic at the army air base and he was telling us that a day or two previously he had a plane all in working order save some small matter, but that the sergeant said, "O, she will do, sign her up." But the superior officer said, "Listen to me! Don't you ever sign up a plane as all right unless the plane is absolutely all right!"

Well, here comes a crew out to a big ship. "Mechanic, is she all right?" "Yes, Pilot, all in perfect order—except the altimeter—that is not working." Now, the altimeter tells the pilot how far he is from the ground.) "O, well," answers the pilot, "the day is fair and I can watch the ground. Let's go." So they load into the handsome plane and away they sail to the west. But after a while evening comes, and clouds gather and darkness and they are approaching a mountain! Now, the altimeter would tell them that they are approaching land—not beneath them but in front of them—



Standing from left to right are Mildred Chance, daughter of O.C. Chance of East Columbia and Jeane Williamson. Kneeling left to right are Bobbie Earl Pierce and David Spell.

These four young people went to Ridgecrest on the chartered bus from Forrest County. Both girls dedicated their lives for special service while at the Training Union Conference.

BR

. . . The Sunday school teacher possesses unique advantages and opportunities for soul-winning. He from the best of all evangelistic textbooks—the Bible. He teaches in the best possible environment, the church. He has for his teaching the best day of the week—Sunday. He has the best possible reinforcements—the pastor and fellow teachers.—G. S. Dobbin in SUNDAY SCHOOL BUILDER.

but the altimeter is not working! They dash into the mountain and are killed! Everyone knows that very thing happened here in this country a dozen times during the war. Now, that very thing happened to the German reformation!

The Saviour had commanded, "Make disciples of all nations and teach them to observe all things I have commanded you,"—meaning for us to have all the "gadgets" on the instrument board of the Kingdom working. Now listen. The Saviour mentioned one particular "gadget" specifically—calling it by name—and that was baptism or burying people in the water. The Saviour must have thought that matter was very important, since it is the only one of the "all things" that He singles out definitely by name. But Martin Luther contradicted the Master by saying that the baptism was the only one of the "all things" that was not important. Haven't you heard just that thing said by people nowadays?

So therefore, whilst Luther and the evangelists were with their followers, they may have apparently not needed baptism "in the water", "burial," "raised up in Christ's likeness," etc. But Luther and the evangelists eventually died, and dark years came on Germany. The German reformation, sad to say, like the big plane, ran into the mountain of skepticism, greed and pride, and crashed! And the German people became a nation of unregenerated, dead-to-God, carnal-minded, conceited, domineering, brutal, inhuman beasts!

INFORMED BAPTISTS ARE BETTER BAPTISTS

Thursday, August 22, 1946

THE BAPTIST RECORD

11

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - Box 530, Jackson 105, Mississippi
 Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

FIRST WEEK IN PANOLA BRINGS GOOD RESULTS

Last week we held a Training Union Leadership School at Batesville. There were six churches represented in the school, Batesville, Sardis, Como, Enon, Peach Creek and Courtland. The Peach Creek church had a consistent attendance of seven, the only church represented that was not then organized. Their cooperation was inspiring and they are to organize a union right away. Seven classes were taught, and the interest throughout the week was good. This week three of our workers are serving in three churches, Como, Enon and Sardis. Nearby churches have been invited to come in with them for the class work. This plan we have been using this year has proven so successful we are continuing it for 1947, and already we have written to the associations selected for these schools. Churches with a training union are adopting other churches and through the year fellowshipping with them, hence both churches are strengthened.

"THE LEE LINE-UP"

The Lee Line-Up is the name of the monthly bulletin gotten out by the "Lee" Union of the Batesville church. This is the younger young people's union, composed of young people 17-20. Mrs. Robert Martin, Counselor. It is an interesting sheet, the mechanical work done by the members themselves, and of course the copy is of their own arrangement and selection. The front cover carries a picture and also the Monthly Theme, for instance July, "Honor Christ in Community, Nation, World". For August, "Christ Above all in Race Relations." One column carries "Plans for the month". They have a "Lee Snooper" who snoops around and gets the "low down" on the members. "Fun Flashes" carry a "big laugh" and in the August number, one page was given to illustrated plans, or steps in learning a part to be taken on program, and a good emphasis on "OUR GOAL" A Standard Union. The Union was named for former pastor J. W. Lee, who through the years had been the young people's friend.

"THE TRAINER"

"This publication, known as the "TRAINER" will be published once a month by the Training Union of the First Baptist Church, Columbus, Miss. under the act of necessity and help that it can give. The subscription price is a faithful READING and HEADING of its contents for your benefit." This quotation is from the first copy of the "Trainer". Two copies of this publication have already come to our desk and we have enjoyed, thoroughly, looking them over. They have more "mysterious murmurings" than any sheet we have seen. I'll bet these issues had a wide reading, and the folk have been asking questions and looking forward to the "unveiling" of the hidden secrets. This training union is getting ready for a Training Union Revival which will be held the week of September 15-20. Educational Director Cecil Lea is making the plans and he has a good corps of officers who will work right along with him in making the plans become a reality. "The Trainer" is giving a good bit of its space these few months toward

building up an interest in the coming event. Three of our state workers will help in the revival, Miss Conner, Mr. Abrams, and "yours truly".

As a special feature each evening in the Leadership school for the unions of Tallahatchie Co. to be held at the Charleston church the week of August 25-30 we will have a religious motion picture. All churches in the county are invited to send their leaders in each night. We expect this to be a very helpful program, blessing every one who participated.

Do you have Friday December 27th marked? That is the day we will have our State Training Union Convention. Winners in the District Conventions will be present to take part in the statewide drills and contests. Write for information if you do not already have it.

2,000,000 DAILY BIBLE READERS

How many is two million? (If we should have said, "how many ARE two million" read it that way!) Well that is the number we have set as the goal for Daily Bible Readers for 1947. We can't wait until the first of the year to make our plans for this campaign. We need to begin right now. It is going to take the whole hearted cooperation of the entire church membership to make the campaign a success. Pastors will help from the pulpit, it will be kept as a constant announcement and urge by every organization of the church. Certainly EVERY member of every union will take great pride in helping to enlist all church members and other friends to join us in this worthy daily devotion. Book marks with the scripture references quarter by quarter will be available before the first of the year. Put it in your calendar for the church as one of the "musts."

"PING" RETURNS TO CHINA

Hundreds of our Mississippi friends, especially those who attend our District Conventions will remember, with much pleasure, Miss Fung Ping Leung, known to all of us as "Ping." She has completed her education in the states and is ready to return to her beloved China. Friends are making the return trip possible and if you would like to have a part as an individual or as a Union please send your offering to Miss Mary Anderson, 101 South Carlen St., Mobile 18, Ala. Ping is scheduled to be principal of our Central Baptist School for girls in South China. \$500.00 is needed and you will share in the blessing that this service will bring.

STUDY COURSE CHURCHES THE FIRST SIX MONTHS THIS YEAR

Continued from last week—The following churches have had a study course during the first six months of 1946: SMITH: Summerland, Taylorsville. LIBERTY: Union, Quitman. LAUDERDALE: Meridian - First, Southside, Fifteenth Avenue, Highland and Poplar Springs, Macedonia, Collinsville, Mt. Vernon, Long Creek. NEWTON: Union, Newton, Decatur, Hickory, Clarke-Venerable. GEORGE: Barton and Rocky Creek. JONES: Laurel-First, Second, and West, Ellisville. PERRY: Richton, Beaumont. WAYNE: State Line, Mt. Zion,

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Guy B. Funderburke, 44, Rt. 4, Greensboro, North Carolina.

Robert S. McCarty, 35, 4104 Hawthorne, Dallas 4, Texas.

Erwin L. Averitt, 62, 1654 Cowling Avenue, Louisville, Ky.

George M. Bastian, 31, Algerita, Texas. Lewis Dixon Ferrell, 32, 102 Walnut St., Springfield, Tenn.

Richard H. Ward, 40, 131 East North Street, Albemarle, N. C.

Lee E. Craig, 50, 158 S. Park Blvd., San Antonio, Texas.

John W. Wombley, 54, 291 Peachtree St., Atlanta, 3, Ga.

Vernon Britt Richardson, 32, 6007 Three Chopt Road, Richmond 21, Va.

Herschel Allen, 42, Strawberry Plains, Texas.

Rufus Higginbotham, 40, Fort Gaines, Georgia.

Adolph Lee Greenwalt, 29, 326 So. Eden, Shawnee, Oklahoma.

Geo. W. Gray, 42, 503 E. Florence St., Windsor, Missouri.

Wilbur Christian Horoldt, 36, 1110 No. Woodrow St., Columbia, S. C.

Ralph L. Cannon, 32, Rt. 2, Zebulon, N. C.

Francis L. Kelly, 31, LaGrange, Missouri.

William E. King, 45, Abilene, Texas (University Baptist Church).

Olen E. Waldrip, 33, 2829 Firant St., Houston 10, Texas.

Louis B. Alder, 50, Martha, Oklahoma.

Francis E. Wright, 30, 1123 Ashleman St., Bellmead, Texas.

Homer O. Baker, 41, Commonwealth Ave., Charlotte, N. C.

William Rollo Brown, 41, 1110 Woodside Ave., Greenville, S. C.

Burnie R. Caraway, 30, Wichita Falls, Texas (Box 153).

Abraham Wright, 49, Wilsonville, Illinois.

Robert K. Bamberg, 37, 521 33rd Ave., Tuscaloosa, Alabama.

Joel H. Ponder, 55, 408 First North St., Morristown, Tenn.

Waynesboro, Bucatunna, Clara, Pleasant Grove. GULF COAST: Gulfport-First, and Bowen Memorial, Biloxi — First and Second. JACKSON: Escatawpa, Unity, Van Cleve, Moss Point, Gautier, Kreole, Pascagoula — First, Eastside, and Calvary. LEBANON: Hattiesburg—River Avenue, Lakeview, First, Immanuel, and Main Street, Dixie, Wiggins, Providence, Carterville, Oral. PEAR RIVER: Picayune-First and Goodey, Carriere, Pearl River College, Juniper Grove, Union, Nicholson, Poplarville, Bethel, West Union, Roseland Park.

BR

PAYNES IN GOOD MEET; DR. JOHNSON PREACHES

Dr. Walter Johnson, pastor of the First Baptist Church, Philadelphia, led the Paynes Church in an inspiring and successful series of revival services, August 4-11th. Although four other meetings were held at the same time in neighboring communities, morning services averaged over 100 daily, and evening services were well attended. There were 21 additions, for baptism, and a number of rededications.

The church deeply felt the teaching power of Dr. Johnson. The simplicity and force with which he presented the plan of salvation proved effective and the skill with which he preached from the original Greek will continue to have far reaching results. Many commented, "This must have been the method used by Jesus." Rev. Kermit Canterbury is pastor at Paynes.



DR. CLAUD B. BOWEN

Sixth Anniversary Honors Dr. Bowen**2,107 ADDITIONS AND CHURCH DEBT PAID PASTORATE**

Calvary Baptist church in Jackson observed the sixth anniversary of Dr. Claud B. Bowen as pastor on Sunday, August 4 with fitting services commemorating the excellent progress made during these years. Dr. Bowen's message spoke of his and Mrs. Bowen's happiness during the time they have lived in Jackson and declared that the future possibilities of the work are unlimited. He challenged the church to greater achievement in the days ahead. The Bowens came to Jackson from Opelika, Ala., where he was pastor. He formerly served with the Foreign Mission Board, Richmond, Va. He is a native of Mississippi, having resided in Winona before moving to Tennessee. He graduated at Southwestern in Memphis, and the Southern Seminary.

\$425,301 Contributed

Since his coming to Calvary, the church has enjoyed a season of prosperity and growth. During his pastorate 2,107 members have been received in the church, and \$425,301.06 has been received through the regular church offerings, and of this amount \$106,119.18 was for missions. During this pastoral year 452 members, 114 for baptism, four on statement, and the remainder by letter, have come into the church.

Mission Established

During the past six years the church debt has been paid off, a new building purchased for a nursery, and the Calvary Baptist Stone Street Mission opened. The church has also been among the leaders in the state in gifts to all the work.

BR

MISSISSIPPI CALENDAR OF PRAYER

August 26—Dr. H. T. Ashford, College Physician, Mississippi College.

August 27—Mrs. R. J. Sweatman, President, Franklin Association, W.M.U. District 8.

August 28—G. M. McWilliams, Trustee, Woman's College.

August 29—O. F. Morgan, secretary, Newton County Brotherhood.

August 30—T. M. Hederman, Jr., Trustee, Baptist Foundation.

August 31—Joe McCullough, Secretary, District 8 Brotherhood.

September 1—Walter B. McGuffee, Teacher, Commercial Science, Mississippi College.



Department
of Church
Music
LUTHER A. HARRISON, Secretary

A WEALTH OF MATERIAL AVAILABLE TO YOU

There is a wealth of material for the music department of our churches available for those that are reaching out. We must be careful or we will get in a rut. It is so easy to drift along with a mediocre program when we could have a much better program by putting forth a little effort and trying to get a better variety of material.

You would be surprised how many pianists just play SOMETHING while the people are coming in and while the offering is being taken. The one book, "Concert Transcriptions of Favorite Hymns" by Clarence Kohlmann would transform this part of our worship. Then there are four or five other books similar that would give us a greater variety. Our Baptist Book Store has these and many others.

SONG LEADING VS. HUMAN METRONOME

Many of our song leaders need to do a little work on directing. There are several good books on this subject. Every director should have the book, "Song Leadership" and check up once in awhile to see if he is forming some bad habits.

We are to do more than keep time. We could ask everybody to pat the foot and do that. Charles B. Ford, Jr., says a good song leader ought to have:

- Sincerity
- Confidence
- Friendliness
- Vitality
- Musical Ear
- Rhythmic Sense
- Genuine Joy in Song Leading
- Flexibility
- Histrionic Ability
- Sense of Humor
- Humility

ALL GROUPS TO STATE MUSIC CONVENTION

All Training Union Ensemble District winners are urged to keep up their practice and be ready for convention.

All Hymn Players of the Sunday School winning in Music districts plan to play at Jackson October 12. (Saturday).

All Brotherhood Quartets make plans to be in Jackson October 11 and sing as a great men's chorus. They will actually sing at 8:00 o'clock. They can work that day and still be in Jackson in plenty of time to sing.

The last Sunday of September would be a good time for an all church musical program in your church; A good song service and special music by Senior Choir, Junior Choir, Men's chorus, Women's Chorus, Training Union Ensemble, Hymn Players, Brotherhood Quartet. LET US HELP YOU IF WE ARE NEEDED.

BR

The B.T.U. of Salem Church, Lauderdale County, recently had a successful Training Union social. Group number one entertained group number two. Supper was served and a program of games and entertainment was enjoyed.—Secretary.

EVANGELICAL ASSOCIATION ASKS CHURCH PURGE OF 'PAGANS'

MINNEAPOLIS, Minn.—(RNS)—An attack on the Federal Council of Churches, a plea to purge the Christian church of "pagans", and an appeal to support a \$1,000,000 relief drive were contained in a report given here to the fourth annual convention of the National Association of Evangelicals, by Dr. J. Elwin Wright, Boston, in his capacity as NAE executive secretary.

Said Dr. Wright:

"The National Association of Evangelicals has no reason for existence if it fails to make clear its repudiation of the false doctrines of modernism which are endorsed and propagated by several of the interdenominational organizations of this country, notably the Federal Council of the Churches of Christ in America."

"Men who deny the deity of Christ, the virgin birth, the miracles of our Saviour, the efficacy of His shed blood to save us from our sins, His physical resurrection and His personal return in power and glory are not Christians, but are lost and doomed sinners in need of repentance even though they may occupy places of honor in the church. Our effort must ever be to purge our churches of these pagans and to give ourselves earnestly to prayer for revival."

Membership of the Association was increased to 1,400,000 by affiliation at the convention of new member denominations and churches.

By affiliation of 20 denominations in the National Holiness Association and a large number of individual churches, mostly Baptists, the NAE gained 350,000 members, it was announced. Previous membership total was given as 1,050,000.

Dr. R. L. Decker, pastor of Temple Baptist Church, Kansas City, Mo., a church of the Southern Baptist Convention, was elected new president of the Association, succeeding Bishop Leslie R. Marston, Greenville, Ill., official of the Free Methodist Church.

In a resolution, the convention protested alleged burning of unpackaged Bibles and New Testaments by United States army decommissioning forces in abandoned military stations. The resolution suggested that surplus Bibles and Testaments be returned to the American Bible Society and the Gideons, the donors.

Another resolution asked railroads to provide special cars or compartments for non-smokers. The resolution said "there are still many people who do not smoke and to whom tobacco smoke is highly obnoxious." A similar resolution was addressed to

BR

NOTICE

Important Corrections

We regret that the following mistakes were made in reporting the total receipts for Camp Garaywa last week.

Doddsville Church, Sunflower Association, was omitted. We gratefully acknowledge their \$100.00.

Phalti Church, Jefferson Davis Association, should have been credited with \$50.32 rather than \$20.35.

Prentiss Church, Jefferson Davis Association, gave a total of \$422.30, rather than \$146.00 as listed last week.

Laurel Church Makes Contribution To Indian Work

The First Baptist Church of Laurel had as their guests at their brotherhood and prayer meetings last week two Indian girls, Delores Jimmy of Pearl River and Grace Ben of Standing Pine, and student missionary, Marion Withers. The Indian girls were presented a gift of money and thirty Broadman hymnals, for the Bogue Homa church, the only Indian church in Jones county. They offered to finance Misses Jimmie and Ben through school in Oklahoma, and are aiding in the organization of a Baptist Training Union in the church. Dr. James Parrish, pastor of the Laurel church, addressed the Bible school at Bogue Homa.

BR

... There is nothing finer in this world than an intelligent young Christian who clearly understands the importance of his witnessing and who gives himself heartily to the forms of education that equip him for living in such a way as to deserve the commendation of his Lord. —John L. Hill in BAPTIST TRAINING UNION MAGAZINE.

Evangelistic Results

Rev. B. H. Benton, the LeTourneau Foundation sponsored man, is getting a splendid reception from pastors and churches as he continues his work in the field of Evangelism and Stewardship.

The first week in July he was in Calvary Church, Perry County, witnessing 13 on profession of faith. The second week in July he was in Macedonia in Simpson County with 6 coming on profession of faith. The third week in July he was at New Hope Church in Neshoba County that saw 11 individuals coming forth on profession of faith. The next week in July he was with Clifton Church in Scott County. In this meeting there were 6 asking for baptism and 4 rededications.

In June in two revivals there were 36 rededications, 17 professions of faith and two additions by letter. He distributed 1,000 tracts in each revival, made 58 personal contacts, and 27 sick visits.

BR

Pastor L. E. Calder of Enon Church, Panola County, was assisted in the revival by Rev. Loyd Shelton of Crowder the week of July 28-August 2. There were 24 additions to the church, 14 of whom were received for baptism.—Reporter.

Was God Mistaken?

"PROTESTANT PROFIT AND LOSS"

The following paragraph is from TIME of June 10, 1946, issue:

"U. S. Protestantism is gaining members. It is collecting more money from them, too, and the average contribution for the collection plate is up. Last fortnight EVERYONE, Presbyterian quarterly, published the United Stewardship Council statistics for 1945.*

Reports from 18 top Protestant denominations showed a net membership gain over 1944: 563,866 (2.2%); increase in gifts: \$62,997,968 (14.9%); increase in per capita contributions: \$1.90 (11.4%).

	% Gain Or Loss Members	% Gain Total Gifts	% Gain Per Capita Gifts
1941-42	-2.6%	7.6%	9.8%
1942-43	-0.1%	6.9%	6.3%
1943-44	+6.5%	12.4%	6.1%
1944-45	+2.2%	14.9%	11.4%

Highest average per capita contribution for 1945: the Nazarene Church with \$55.79. Lowest: Southern Baptists, with \$14.18. The Northern Presbyterian Church, with an average contribution of \$27.59, edged out the Episcopalians' \$27.22; Southern Presbyterians outdid them both, with \$31.90. Average contribution for all 18: \$24.70.

*Note all denominations reported.

Notwithstanding the fact that Baptists are always low in per capita listing of contributions, an occasional brother thinks Baptists give too much and are called upon too often!

Notwithstanding the fact that Mississippi Baptists gave only \$4,500,000 to all causes last year when our tithe alone was \$17,000,000 to say nothing about offerings, an occasional brother feels we are giving too much money to the work of the Lord.

Was God mistaken in the matter of tithes and offerings? Have Baptists taken Him by surprise in giving enough to His work without even approximating the giving of it?

MISSISSIPPI BAPTIST CONVENTION BOARD
Baptist Building --- Jackson, Mississippi

results

LeTourneau
n, is getting
pastors and
his work in
and Steward-he was in
county, wit-
f faith. The
as in Mace-
with 6 com-
. The third
New Hope
y that saw
th on pro-
t week in
Church in
eting there
and 4 re-there were
essions of
y letter. He
each re-
ontacts, andon Church,
ed in the
n of Crow-
-August 2.
the church,
l for bap-

n?

e 10,

s col-
verage
fort-
ished
*show-
2%);
n per% Gain
Capita
Gifts9.8%
6.3%6.1%
1.4%1945:
thern
erian
dged
rians
utionways
sion-
alledoptists
in our
ffering
g tooand
e in
imat-

RD

it of

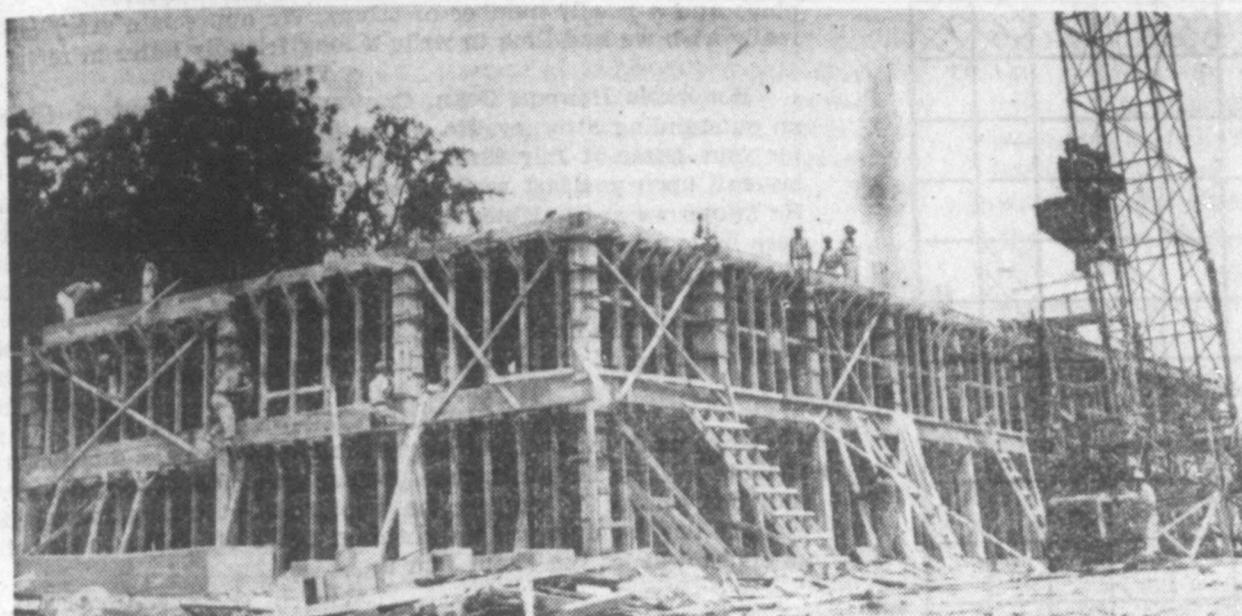
and

is

group

guarantees

NEW MISSISSIPPI COLLEGE DORMITORY FOR GIRLS



The Washington Review

By Larston D. Farrar
Religious News Service
Correspondent

ASKS SPIRITUAL RECONVERSION

Senator Raymond E. Willis (R.-Ind.), in a speech summing up what he learned during six years in the Senate, put the greatest amount of emphasis on the necessity for a spiritual and moral "reconversion" in America, if this nation is to remain in its dominant position and lead the way to a just and lasting peace.

"Why cannot we, the people, not only in the United States, but in every nation, catch the living spirit of Christianity and cooperate to save the world instead of fighting always to destroy the world?" he asked in his farewell speech.

"It is truer today than ever that they who take to the sword shall perish by the sword. . . . We proudly boast that America leads among the nations of the world. Yes, we have led in producing the most destructive, the most horrendous force the evil genius of man has yet been able to devise. If we are to continue our dependence on that force for the salvation of our nation, if we are to enter into a race with other nations to keep ahead of them in stupendous might, we must realistically face the fact that our civilization will have to accept the most terrifying and soul-destroying limitations that have ever encompassed man. We are facing the alternative of a conflict that may destroy half the people of the world, or the compulsion of living together in toleration, in good will, and in soul-expanding qualities."

The Hoosier senator said that in his judgment America's "only hope" now lies with the press, the radio, the school system and the churches.

"If these four great avenues of expression and means of education could be used to enlighten our people instead of being used, as they so frequently are, to confuse our people, then representative government can be saved. . . .

"There is something wrong, terribly wrong, with a nation that annually spends a total of six or seven billion dollars for intoxicating liquors. That is more than the assessed valuation of all the church property, including church buildings, hospitals, schools, and camps in the United States.

"Think of it. . . . our people are spending as much each year for intoxicating liquors as all the church-

advances, as this picture reveals, and one section of the new building will be ready for occupancy this fall. There are 212 reservations for girls already on hand with Jennings Hall able to accommodate only 156. The college has accommodations for 394 men students, with all reserved. About 50 couples are now being accommodated in a trailer camp, with 48 apartment units on the way. More than 100 ministerial students are to live in Clinton itself, and 50 to 75 students will come from their own homes in Jackson and Clinton, thus the college will handle 800-900 students this fall, its all-time record high. A two-year campaign for \$600,000, to be divided equally between endowment and building, began last winter, with \$400,000 raised in cash already, besides some pledges. As the building program progresses, increased costs indicated more funds will be required to complete the work. This new building will be twice the size shown, and have three stories instead of two when completed.

BR

MISCELLANEOUS: Two church groups thus far have urged President Harry S. Truman to change the name of his official plane from the "Sacred Cow" to some other name. . . . The New Jersey Council of Christian Churches prefers a name "such as the American Eagle, or the Chariot of Freedom". . . . Edward J. (Ted) Hefner, UNTIL RECENTLY EXECUTIVE SECRETARY OF THE NATIONAL COUNCIL OF CATHOLIC MEN, with headquarters in the National Catholic Welfare Conference building here, has been named executive assistant to the president and vice president of the National Association of Broadcasters. . . . He is handling NAB public relations. . . .

BR

The revival at Johns Church, Rankin County was under the direction of pastor O. L. Byrd of Florence, who was assisted by the Revs. Wayne Allison of Florence and Jack Glaze of Pelahatchie. There was a fine spirit throughout the meeting and five came by letter and one on profession of faith. —Abilene Austin, reporter.

going people of America have been able to preserve in church property and improvements in the last 170 years. Such an amazing fact should give every man pause. This is not only the concern of the moralist and the preacher and the educator. It must be the concern of the Government itself."

Flora In Fine Meet

In an outstanding meeting at Flora, Rev. Joe T. Odle of Crystal Springs and Rev. C. R. Haire of Pascagoula made a good revival team as preacher and singer. Miss Kathryn Lorance was pianist. The messages were forceful and convicting.

Intensive and prayerful preparation plans had been led by the devoted pastor O. B. Beverly and the ingathering began during the first days of the meeting. There were 35 additions, 21 being on profession of faith.

Many declared this was one of the greatest revivals in the history of the church, stressing the rededications as well as the additions. The church has made marked progress these three years under Pastor Beverly who has been zealous and tireless in his work. —Reporter.

BR

The pastor as educational director by J. Clark Hensley, Th. D. is a book that advocates a plan for the whole church. There are tested and valuable means of working, organizational set-up, administrative procedures, and cooperative contacts with people, that are at every pastor's disposal. Dr. Hensley loves people and this book is much concerned with individuals. The emphasis is on evangelism, leadership, training and visitation. The author is pastor of Bethany Church, Kansas City, Missouri. Originally the book was submitted to the faculty of Central Seminary, Kansas City, Kansas as a dissertation in partial fulfillment of the requirements of the doctor's degree. Faculty and students acclaimed it a significant contribution to the practical church life on Southern Baptist churches, among whom the writer was born and is still at work. The price is \$2.00. Order from the Central Seminary Press, Kansas City, Kansas or from the Baptist Book store.

Rev. Lewis A. Curtis of Brookhaven was the visiting minister and Roland Boyd of Augusta, Georgia, led the singing in the recent revival at Union Church. Pastor C. E. James reports eight additions, seven on profession of faith.

Miss France Bibbs was the principal for the Daily Vacation Bible School at Ferriday the week of August 11-16. Rev. Dave Harrison of Laurel was the evangelist. Rev. Harold Douglas Associational Missionary taught Soul-Winning doctrines to a great crowd of adults who attended the Daily Vacation Bible School.

Hurry, Men, Hurry!

--- YOU CAN SAVE A LIFE IF YOU DO!

Three and a Half Million Dollars is a
Lot of Money—Sure!

--- BUT ---

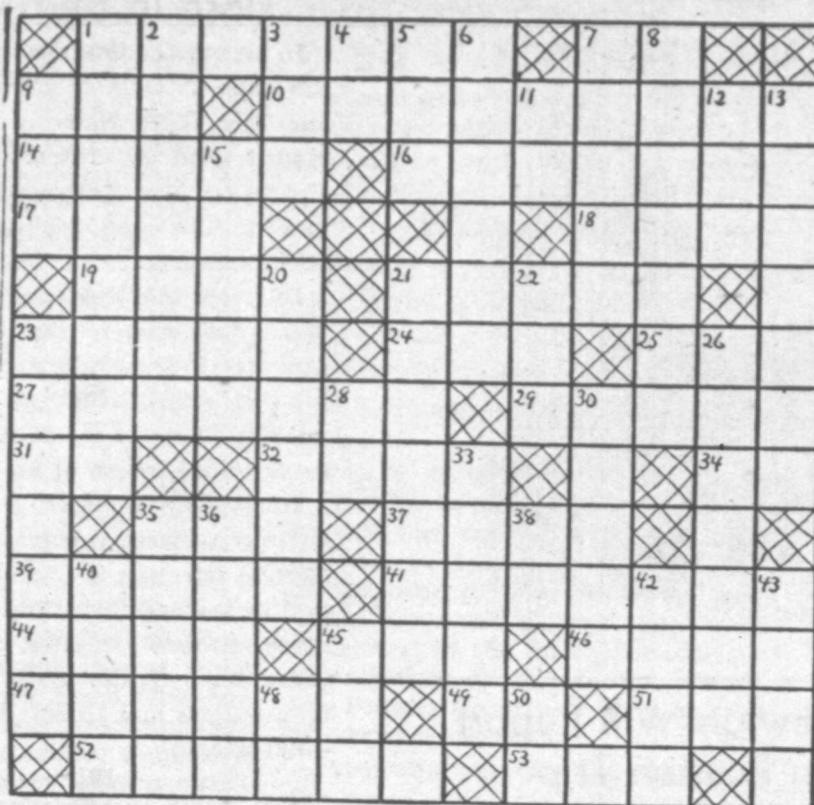
Eight Hundred Million Hungry People Are a Lot of People

--- Give Through ---

RELIEF AND REHABILITATION OFFERING

Baptist Brotherhood of the South -- Memphis 3, Tennessee

OUR CROSSWORD PUZZLE



"Woe to the bloody city! It is full of lies and robbery; the prey de-pareth not."—Nahum 3:1.

ACROSS

- 1 "The burden of . . . The book of the vision of Nahum the Elkoshite"
 - 7 "God . . . jealous"
 - 9 Old Testament Book
 - 10 Recoverers
 - 14 "And after him . . . the son of Hillel, a Pirathonite, judged Israel"
 - 16 Having knowledge; costing (anag.)
 - 17 "Look upon mine affection and my . . ."
 - 18 Volcano
 - 19 "hope which is . . . up for you"
 - 21 "She is empty, and void, and . . ."
 - 23 Pertaining to an arm bone
 - 24 Symbol for Jesus
 - 25 Animal
 - 27 Roped
 - 29 "let him seek peace, and . . . it"
 - 31 Old note
 - 32 Debatable
 - 34 Means of transportation
 - 35 ". . . can stand before his indignation?"
 - 37 "he . . . make an utter end of the place thereof".
 - 39 "give unto them beauty for . . ."
 - 41 Rival
 - 44 Lime tree; tile (anag.)
 - 45 Priority, a prefix
 - 46 Region
 - 47 European snipe; near in (anag.)
 - 49 ". . . that thou incline thine ear unto wisdom"
 - 51 Public notices
 - 52 "neither go to lament or . . . them"
 - 53 "and all . . . great men were bound in chains"
- Our Text from Nahum is 1, 7, 19, 21, 35, 37, 52, and 53 combined

DOWN

- 1 A town of Benjamin Neh. 11: 34; tall bean (anag.)
- 2 Native Americans
- 3 Sea eagle
- 4 Brother of Odin (Norse Myth.)
- 5 "or is there any taste in the white of an . . ."
- 6 Mother of Samuel
- 7 Inflow
- 8 Hunting dogs
- 9 "stand in the . . . before me"
- 11 Shout of triumph
- 12 Japanese weight and measure
- 13 "Woe be unto the pastors that destroy and . . . my sheep"

COLLECTION PLATES

Handsome, unbreakable aluminum offering plates. Outer size 11½ inches. Inner size 8 inches, 1" inches deep. App. weight 32 ounces. Beautiful rich maroon finish with green felt in bottom. Prompt shipment. \$10 per pair. Order from: Bush Mumpower, Fairfield, Ala.

NATHAN GULLY

Nathan Gully, known to his friends as "Uncle Nat", died Tuesday, July 3rd, 1946, at the home of his son, Tom, in Neshoba, after a long illness. He fell almost a year ago and had been bed-ridden since. He was 95 years, 6 months and 8 days old at the time of his passing. "Uncle Nat" lived all of his life in Neshoba County and was a good Christian man in his community.

He leaves 7 children, 17 grandchildren and a host of other relatives and friends to mourn his home-going.

Final rites were held from Neshoba Church, July 10, with Rev. Pinson, pastor, in charge, assisted by Rev. G. O. Parker of Magee, and Rev. Jay Gilbert of Meridian.

Active pall bearers, all nephews of the deceased, were: Paul Vance, Harold Griley, James Herbert Vance, Paul Hunter, Kenneth Vance and Earl Gully.

O. C. CHANGE BEGINS WORK AT EAST COLUMBIA

Rev. O. C. Chance, for several years pastor at Braxton and Harrisville has resigned and accepted the full-time pastorate at East Columbia. He began his work at East Columbia on August first.

On arrival at East Columbia, pastor Chance and family were greeted with a warm welcome and a pantry shower calculated to last for a long time.

MISSISSIPPI BAPTISTS

Continued from Page Three)
phia; and a goodly number of others. We appreciate every one of them really wish we had time to write a long friendly letter in reply.

VIII

Honorable Hermon Dean, Canton, is a prominent Christian layman, an outstanding attorney. He writes in part as follows: "I want to thank you for your letter of July 23rd. I want to thank you for being so responsive to my call upon you last week. I want to thank you for a lot of other things. He knows we are indebted to him for his friendship and courtesies, and here he is profusely thanking us. That is just like the fine spirit that he has. Mississippi Baptists have a lot of such fine souls!"

IX

Happy is the man who can disagree without being disagreeable. Kindness is an evidence of greatness. Malice is the property of the small soul.

—Hoffman

FRIENDSHIP WITH AN ANGRY MAN

Make no friends with an angry man. As well make a bed of stinging nettles or wear a viper for a necklace. Perhaps the fellow is just now very fond of you; but beware of him, for he who barks at others today without a cause will one day howl at you for nothing. Don't offer him a kennel in your yard unless he will let you chain him up.

—Charles H. Spurgeor

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

CALLED AND ACCEPTED

R. C. McCurly, Twitty, Texas.

Wm. H. Butler, Crawford, Texas from Missouri.

W. W. Nesbit, Sweeney, Texas.

Delbert Holley, Duncanville, Texas from Cedar Hill.

Boyd O'Neal, Stephenville, Texas from Silver Valley.

Duke Shaw, Eola, Texas from Rowena.

Perry F. Webb, Jr., Manor Drive Church, San Antonio, Texas.

W. N. Nobles, Russells Chapel Church, Alabama.

Dewey A. Stubblefield, First, Metropolis, Illinois.

Alfred J. Dickinson, Elkhorn, Ky.

W. E. Crawford, Willow Grove Near Moody, Texas, from Chaplaincy.

Nelson J. Engelbrech, Bryson, Texas from Chaplaincy.

A. L. Shaw, Bethel and Kilgore, Texas.

John R. Stephens, Iola, Texas from Chaplaincy.

W. I. Barnett, Pattonville from Paris, Texas.

O. D. Welch, Junction, Texas from Odessa.

D. D. Segar, First, Mart, Texas from Indian Oaks, Fort Worth, Texas.

W. H. Moody, Columbia, Kentucky from Bardstown, Kentucky.

Lewis S. Steed, Chaplain, Frankston, Texas.

F. C. Dutton, Alpine, Texas.

O. C. Karkalits, Magnolia, Texas from Althia.

Vernon Kuester, Heights Church, Houston, Texas.

D. B. Weaver, Action, Texas.

Delmar D. Simpson, Wickett, Texas from Greenwood and Midland.

E. L. Skiles from Chaplaincy to Georgetown, Ky.

BR

ROME (By Wireless) — (RNS) —

Grace Moore, American opera singer, has been converted to Roman Catholicism and will be received into the Catholic Church before returning to the United States from a concert tour of Italy, it was disclosed here. Miss Moore, who has been a member of the Baptist Church, was received in audience by Pope Pius XII following her first singing appearance in Rome. Proceeds of Miss Moore's Rome concert, it was announced, were donated to the Vatican fund for helping homeless children here.

Albert W. T. Orsborn, former commissioner and head of the Salvation Army's evangelistic work in Great Britain, is the new world head or General. He is the leading hymn writer of the Salvation Army. He says that his administration will stress evangelism and social welfare work among young people.

MRS. R. A. EDDLEMAN

The funeral service for Mrs. Eddleman was held from the home in Clinton, July 24, 1946, participated in by Pastor Jim Newport, and her former pastors James L. Sullivan and P. I. Lipsy. The Rev. named was her pastor when as a young woman she was a member of First Church in Vicksburg.

She was born Jessie Mann. Her father, a Confederate soldier, was long circuit clerk of Warren County. Her mother was a truly godly woman. She was baptized at the age of twelve by Dr. D. I. Pursell and proved the genuineness and firmness of her faith by loyal service to the Master.

She could truly say with Paul, "I have kept the faith". This she did through years and under conditions when it was not easy. In the early days at Vicksburg and later at Port Gibson, the Baptist churches of which she was a member, struggled to carry on the work. But she was loyal to them when enticements were put in her way to give her support elsewhere. She was faithful throughout all.

Friends recall how she personally made her appeal to the Convention Board to stand by the church at Port Gibson, and won out. She was generous in her personal and financial help. And the good condition of the church today is a monument to her devotion.

After her marriage to Rev. R. A. Eddleman some twelve years ago, they made their home in Clinton. These were happy years for her, when her soul expanded in the warmth of Christian fellowship. Her friends are many and she grieves for her going. She leaves, besides her husband, a sister and two brothers who make their home in New Orleans.

—P. I. Lipsy

BR

. . . The 49th session of the Carey Foreign Mission Convention sponsored by American Negro Baptists, will be held at Germantown, Philadelphia, August 27-30. The convention has missionaries in Haiti and Africa. Wendell C. Somerville, executive secretary, has just returned from a mission tour of the work in Africa.

Chin Skin
nicked, itchy, burning
from shaving—quickly
soothed with medicated

RESINOL

HEADACHE
Capsules contain 4 specially
selected ingredients that work
together to give quick relief
from headaches and neuralgia.
Follow directions on label.

Liquid CAPUDINE

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

Teachers, Don't Miss This!

Don't miss what?

The Statewide Better Bible Teaching program at Calvary Baptist Church, Jackson, the week of September 16-20.

The emphasis will be strictly on better Bible teaching. The faculty will include capable Southwide workers, among whom are Dr. J. M. Price, Ft. Worth, Texas, Dr. Clifton J. Allen, Editorial Secretary of the Baptist Sunday School Board, Mr. A. V. Washburn, Miss Mary Alice Biby, Mrs. Lilian Moore Rice, Miss Allene Bryan, all of the Sunday School Board, and Mrs. Davis Cooper, Young People's expert, of Montgomery, Ala.

Teachers, you just can't afford to miss this. It is the first such program we have ever had in the state, and certainly it is a great opportunity for helping us in our Bible teaching work.

The east?

Nothing at all except transportation and a \$2.00 registration fee. That is, this is the plan for one hundred out-of-Jackson guests. The Jackson churches and the Sunday School Board are providing free entertainment for one hundred guests out of Jackson.

We still have places for several of this one hundred. If you want to get in on this, write us at once for application blank. Please do this at once. We are taking them as they come: First come, first served.

Of course, any one may come, teacher or not. It is open to all, but we do want it to minister to a great number of our teachers. So, if you want to get in on it, no matter where you serve, just write us for a blank.

Please do not let this wonderful opportunity pass without getting the benefit of it.

Morgan City Moves Forward

The Morgan City Sunday school organized an extension department in July with an enrollment of 105. During the recent revival four of these Extension members made a profession of faith and six others came into the church by letter.

This is an illustration of the wonderful possibilities in the work of the Extension department. Every



Nothing GRAYS OINTMENT Like FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

EYE COMFORT

BURNING, SMARTING, OVER-WORKED EYES, are quickly soothed, cleansed and refreshed by

JOHN R. DICKEY'S OLD RELIABLE EYE WASH

It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 60c at all drug stores. Genuine in red carton.

DICKEY DRUG COMPANY, BRISTOL, VA.

CURTIS BENNETT

Last rites were said from the Magee's Creek Church for Curtis Bennett, prominent farmer of the Darbun community, who died after an illness of two days.

Mr. Bennett was 50 years old at the time of his death. He was stricken with a heart attack while sitting up with the remains of a neighbor, Newt Conery.

Son of the late Mr. and Mrs. E. C. Bennett, Mr. Bennett has been a leader in the development of the dairy industry in this section. He served for several years on the board of directors of the Tylertown Milk Plant and for eight years he operated a milk route to the plant. He took an active part in civic and church affairs in his community. For a number of years he was a member of the board of trustees of the Marion-Wallace School, and was a member of the Magee's Creek Baptist Church.

He was married to Miss Idelle Foil as a young man, and is survived by her and six children: Mrs. Charlie Smith, Mrs. Daniel Pittman, Mrs. Will Knight Rimes, Betty Sue Bennett, Dewitt and Sammy Bennett. Mr. Bennett of the Darbun Community. His sisters, Mrs. S. L. McKenzie and Mrs. E. Anthony, also are of Darbun.

Funeral services were held from the Magee's Creek Church with the following ministers officiating, Reverends A. J. Chandler, W. R. Cooper, O. H. Scott and V. R. Crider.

Active pallbearers were Ed Simmons, J. O. McDonald, J. W. Smallwood, Lem Pittman, J. W. Forbes, Wilmer Ginn, Homer Holmes, and Vernon Rimes.

Interment was in the Darbun cemetery.



(Answer To Puzzle On Page 14)

CARTHAGE "ITS" ORGANIZE

A group of young people in the Carthage church, having dedicated their lives to service for Christ, have banded themselves together and adopted the name of "ITS" for their identification "in true service". The group meets bi-weekly with regular mission programs, Bible study and Scripture memory work. Jimmy Mack Reagan, Carthage High School football star has been named president of the group. Mary Jean Ingram is vice-president and Margaret Ann Kern is secretary-treasurer. Both the young ladies are dedicated to foreign missions. Mrs. Sudie Chennault is counselor and the pastor, Dr. Wm. Potter, is sponsor. There are 14 charter members and their first public program will be Sunday evening September 8 when they will present their testimonies to the congregation and have charge of the evening services.



in the
Sunday School
Training Course

JESUS THE TEACHER

J. M. Price

This rich study of Jesus' skill in dealing with people is made to order for Christian workers in 1946. Although the focus is primarily on Jesus and his expert teaching, it swings regularly to today's Bible teachers. Superintendents, teachers, and class members will welcome this book, so organize a class to study it—or order a copy for your own benefit.

Cloth, 60 cents; paper, 40 cents

WHY THEY WROTE THE NEW TESTAMENT

W. O. Carver

Why did the New Testament writers write what they did, when they did, and as they did? These questions are clearly and adequately answered in Dr. Carver's newest book, in which he deepens our understanding of the message and messengers of the New Testament.

Cloth, 60 cents; paper, 40 cents

ORDER TODAY!

213 WEST CAPITOL ST.
JACKSON, MISSISSIPPI



Swiss Church Federation Asks Prayers For Peace Conference

GENEVA, (By Wireless to RNS) — Prayers for success of the Paris peace conference were urged in a statement issued by the Swiss Federation of Protestant Churches. The message called on Swiss Christians "to follow very closely the work of the Paris conference and to pray that delegates will be able to create a peace in line with God's will."

"We are vividly aware," the statement said, "that the criminals of the war are now being judged, but the conquerors, in their turn, might take the same disastrous road and submit to the spirit of power, which is forgetful of its responsibilities, creates a climate of mistrust among peoples, and makes the international problems of this hour so complex."

"It is necessary, on the other hand, to keep from yielding to the Utopianism of a disarmed world order that would be without means of constraint, and in which malefactors would profit, accomplishing with impunity their sinister plans."

—BR—

Somebody Ought To Say It

BY P. I. LIPSEY, D.D.

Not all of our people know the achievement of the Mississippi W. M. U. in connection with their "Camp" which will soon be ready for use near Clinton. I have never known any enterprise which has accomplished so much in so short a time. Of course, the Lord is in it, or it could not have been done. Many women and some men have made possible what has been done and deserve recognition for their vision, practical wisdom and Christian devotion.

But I have been simply amazed at the resourcefulness, patience, persistence and conquering spirit of Miss Edwina Robinson, the State Secretary of the W.M.U. When they told her it was simply impossible to get lumber and other building materials, she went out and got surplus army material. She had roads built to the site, got workmen on the job, and the buildings are going up. This besides raising the money for it.

And when it became evident that the new site would not be ready for this summer, she secured a place for a temporary camp, got a delco lighting plant, bought a big tent for the assembly, borrowed army tents for the young folks to live in; made out a good program for the summer, secured helpers, rounded up hundreds of young people, and for weeks has operated a summer encampment, for education, inspiration, fellowship and entertainment as good as anybody's. How she did it and does it is beyond me. But there it is.

The young people are delighted and all the rest of us ought to be. There is no work now which Christian people are doing that surpasses in value or importance that which is being done for our young people. Our young people are beset and in danger today more than ever before. These summer camps capture them, hold them and train them for Christian usefulness.

We ought to be thankful for those who are giving them direction and inspiration. And we ought to help them to the limit.

Suggests Peace Plan

I just wonder if the time has arrived when all good citizens are especially Christian believers, should de-glory War, and stop making heroes of generals, admirals and war-lords, as has been the custom for centuries. General MacArthur states that this is his conviction, that World War II proves that war has failed. Personally I have been in the mood for half a century of outlawing this legalized wholesale murder called war. All who have the privilege and choice of peace or war and deliberately cast a vote for war, then they should be required to participate personally in the resulting conflict. But never again allow one man or a small minority of men to deliberately plan and choose this master evil for others, who have no choice in the matter, to kill, bleed and die in, while the choosers remain in safety. In my opinion it would be wonderful indeed if the United Nations Organization, now in session trying to establish ways of peace, could be constrained to incorporate such a decree, as changeless as the law of the Medes and Persians of old. Such an arrangement would be a long, meritorious step toward the answer to the age old prayer our Savior taught his disciples. Common sense and justice demands such action, I think.

Another oft repeated suggestion of merit for world peace is: Merge all army, navy and air forces of the world into a single combination, under the command of a single commander-in-chief directed by the U.N.O. to keep the peace of the world, and allow no other army to exist anywhere. This world army would smother promptly any attempt of aggression, or threat of war anywhere on earth.

These two war preventives put into effective operation is about all man can do—then of-course do justly, love mercy and walk humbly with God. Why not do this now, and at the same time establish permanent boundary lines, and require each state to take care of its own national affairs, only, and thus establish reasonable hope for lasting peace. Let's everybody pray for and work to that end.—W. M. Logan.

—BR—

Service Man Says Whole Truth Not Told

A naval lieutenant at Key West, Florida, challenged Dr. John Maguire, Florida state secretary, with the assertion that Baptists are not telling half the truth in their plea for world relief funds.

During he invitation at the First Baptist Church of Key West, Florida, a naval officer came forward to say that he did not want to join the church but wanted to give Dr. John Maguire \$10.00 for World Relief. Another naval officer interrupted the service to say that he had just returned from Japan and the Far East and that the need was twice as great as presented. Thereupon he emptied his pocketbook of \$26.00 to be used to feed the starving. Immediately five other service men came forward with their offerings, making a total of almost \$100.00.

Service men who have seen the situation with their own eyes are the most ardent supporters of the Southern Baptist appeal for \$3,500,000 for World Relief.

—BR—

The Silver City church recently closed a successful revival in which Rev. Chester Quarles of Leland did the preaching and Bill Nason of Kosciusko led the singing. Mrs. Callie Mae Bailey of Kosciusko served as pianist. Twelve were added to the church.



When you give through your church "that they may have life" in Asia and Europe you are ministering in His name to people who need help. National governments and the United Nations are working to prevent starvation and rebuild the world, but UNRRA is a temporary agency, planning to terminate shipments to Europe by the end of 1946 and to the Far East by the first quarter of 1947. The churches are permanent. They need your money and your prayers in order to render a Christian ministry to their people. This Hungarian child reached the Budapest hospital too late. Bloated stomach indicates starvation.

—BR—

Four Standards Suggested For Choosing The Right Man

By JOHN W. STEEN, JR.

Because they have certain requirements set up as a criterion, the government selecting boards have little trouble in choosing the men they want for Chaplains in the Armed Forces. It is relatively simple for them to recognize the right men—the ones who meet these requirements.

Similarly, the local church should have certain definite standards with which to evaluate the candidate pastor and class him according to his merit. Only after a prayerful and careful comparison of the man to the standard should the church call one as its shepherd. (Here Baptists have the opportunity of exercising their glorious democratic power.)

In searching for a God-conceived standard, we have only to look as far as Christ's two great commandments; they both concern love, one of the basic tenets of Christianity. Paul calls love the greatest of Christian attributes. The principle theme of the Johanne Epistles is love. "And everyone that loveth is born of God, and knoweth God. . . . God is love." His standard of love will not fail.

The ideal pastor is somewhat like a beacon, planted in the earth, yet pointed toward heaven, and throwing out the light of love in all directions.

The most important channel of the minister's love would be that for God. And if he has a genuine adoration for God, he will have prayer and fellowship with Him; thus producing a powerful and effective ministry. He will have a strong brave faith, and his life will be Spirit-filled.

Another ray that emanates from the beacon is the love of God's Word. Here is the pastor's rock foundation for an exemplary life and a dynamic ministry. Only with a thorough and

Skillful Leaders Are Needed Writer Lists Four Needs

By DR. JEFF D. RAY

America's preeminent need is not skillful leaders. America's preeminent need is faithful followers — men and women who are willing to obey Christ's injunction to Peter—"Follow thou me." Four things are essential to it.

1. Purity of Heart. Jesus set a little child in the midst of his ambitious disciples and told them that if they would really be great they must have purity like this little child.

2. The crucifixion of hate, racial, political personal. Jesus told the story of a certain Samaritan who at financial cost and personal inconvenience rendered help to a social alien and political enemy, as truly as if they had been blood brothers. He is saying to rich, cynical America as he said to that well-kept cynical lawyer, "Go thou and do likewise."

3. Sacrificial Service. He watched the people as the rich men placed their large gifts in the treasury and commended as having given more, a poor widow who gave two pennies, because she gave what cost her most.

4. Unflinching loyalty to a conviction. Jesus was commanding loyalty when he said, "Greater love hath no man than this, that a man lay down his life for his friends." And Paul meant the same thing when he said, "I have fought the good fight: I have kept the faith."

We would have a different domestic, social, industrial, political religious atmosphere if we had a few millions in America, even among those who claim to be disciples of Jesus, of whom it could be said, that they maintain personal purity, crucify hate, render sacrificial service, and stand loyally by truth even unto death. That type of men and women in the fields and shops and stores of America will be worth far more than any man or group of men in Washington or elsewhere whom we apotheosize as dynamic, far-seeing, wide-visioned leaders.

—BR—

On a rather warm day an old lady went up in an airplane for the first time. When they had been in the air some time, she pointed to the propeller.

accurate knowledge of the Bible can be ready at all times to give a reason for the hope that is within him.

The solicitous concern for his fellowman is a very essential channel of the radiating love. Only with a genuine affection for mankind can he have a burden for the lost souls of sinners. The devout minister has a Golden Rule love for his neighbors. He is not a respecter of persons, and there is no room in his soul for racial prejudice or intolerance.

The final illuminating ray is his love of the ministry. Proud of his calling and always striving to improve his work, the zealous preacher will not be satisfied with any but the best sermons. He should be always alert for new ideas to make his church more attractive and his ministry more appealing.

The love of God, the love of God's Word, the love of his fellowman, and the love of the ministry—with these four loves the minister can "not love in word, neither in tongue; but in deed and in truth." Indeed, the love standard will not fail.